

KUPHUNZITSA MBIRI ISANACHITIKE

Zimene Ambuye Anavumbulutsa
Zokhudza Masiku Amtsoḡolo

Wolembe: C. Luke Humphreys

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ZAMKATIMU

Chiyambi

Zimene zidzachitike mtsogolomu

Sabata ^{la} 70 la Danieli

Kodi Mboni Ziwiri Ndi Ndani?

Momwe mungauzire munthu kuti Yesu akubweranso mu 2030

Chotsutsa 1: "Palibe Amene Akudziwa Tsiku ndi Ola"

Chotsutsa 2: "Yesu Akubwera Ngati Wakuba Usiku"

Chotsutsa 3: "Kukhala chete kuli bwino; Sitiyenera Kumvetsetsa Nthawi."

Chotsutsa 4: "Omwe Anakhazikitsa Madeti Akale Alakwitsa."

Chotsutsa 5: "Simuli Apadera; Mulungu Sakulankhula Nanu."

Yankho la Abereya

Chifukwa chiyani 2030?

Palibe Chisautso cha Zaka 7

Nanga bwanji za Chisilamu?

Kodi m'Baibulo mulidi nkhondo ya nyukiliya?

Mapeto

CHIYAMBI

Ndiloleni ndikuuzeni kuti ndine ndani, chifukwa muyenera kudziwa chifukwa chake ndili woyenerera kukuwonetsani izi. Ndine katswiri wakale wa zankhondo komanso katswiri wa zilankhulo zaku Korea (98C1L), kenako katswiri wa zilankhulo zaku Dari pa nthawi yanga yachiwiri yolembetsa. Mkazi wanga akuganiza kuti ndine wodwala autism pang'ono, ndipo ndimavomereza—ndili ndi mtundu wa maganizo omwe amaganizira kwambiri za mapangidwe ndi tsatanetsatane mpaka chilichonse chikayenda bwino. Ndakhala mlaliki wanthawi zonse kuyambira 2015, ndipo mu Marichi 2020, Mulungu anandiuza kuti ndigulitse zinthu pa Amazon kuti zithandizire utumiki wanga. Mwa thandizo lake, ndagulitsa zinthu zoposa \$2 miliyoni m'zaka zisanu ndi chimodzi zapitazi. Sindinalandirepo ndalama zothandizira, ndipo Mulungu akalola, sindidzatero. Izi zimandipangitsa kukhala wodziyimira pawokha komanso wopanda tsankho ndipo zimandilola kuthera maola 6+ patsiku kuphunzira ndi kuphunzitsa.

Mu Marichi 2025, ndinapeza njira ya YouTube yotchedwa Messiah 2030. Ndinatsala pang'ono kuidutsa—ndinaganiza kuti munthu wina amene anakonza tsiku, koma chinachake chinandipangitsa kudina. Patatha maola asanu ndi limodzi, ndinakhala pansu pa mpando wanga modabwa. Kwa nthawi yoyamba m'moyo wanga, kalendala ya ulosi ya Mulungu inamveka bwino. Maulosi makumi asanu ndi awiri akunena za kubwera koyamba ndi kwachiwiri kwa Yesu, onse akugwirizana pa tsiku limodzi: Yom Teruah, Tsiku la Malipenga, Seputembala 27-28, 2030. Ndaonera makanema amenewo nthawi zoposa makumi asanu ndi anayi tsopano pa liwiro la 1.75x. Poyamba, ndinali kufunafuna chiphunzitso choipa kapena chiphunzitso chonyenga—chilichonse choti ndichotse zomwe ndimamva. Sindinapeze chilichonse. M'malo mwake, ndinapeza chidutswa chomwe chinali kusowa

chomwe ndinali kufunafuna mu utumiki wanga wonse. Onani ulalo ndi QR code pansipa.

Ndikukhulupirira kuti Mulungu wandithandiza moyo wanga wonse kuti ndikhale munthu woti ndizisonkhanitsa zonse zomwe akatswiri ena anzeru ndi akatswiri apeza. Ndagwiritsa ntchito luso langa lofufuza Malemba kuti ndidziwe momwe zinthuzo zigwirizanirana, ndipo ndikukhulupirira kuti ndazimvetse bwino ndipo ndazipereka mokhulupirika kwa inu pano.

Zambiri zanga zolumikizirana nazo zili m'gululi, kotero ngati muli ndi mafunso, ingofunsani. Musazichotse mwachangu; zimenezo zingakhale zopusa kwambiri. Zimafunika khama kuti mumvetse. Iyi si sukulu ya kindergarten, iyi ndi sukulu yomaliza maphunziro. info@plperoxide.com

Nawa mavidio atatu akuluakulu a Messiah 2030 omwe adasintha chilichonse kwa ine:

<https://www.youtube.com/playlist?list=PLgrdwDhdrOUUnMNqpGm93UzxK8sCdLtqJo>

Ngati mukufuna kuthandiza utumiki wanga, mutha kugula apa:

<https://www.amazon.com/dp/Bo8C81MCPL>

kapena apa:

<https://www.amazon.com/dp/BoFPGDKQX3>

Nayi njira yanga ya YouTube:

<https://www.youtube.com/@purelife2030>



ZIMENE ZIKUCHITIKA MTSOGOLOMU

27-28 Machi, 2027 :

Chonyansa cha Chipululutso chikuwonekera.
Wotsutsa Khristu akuwululidwa pamene Papa Leo akumuvomereza.

kwa masiku 1,290 kumayamba.

Anthu adzakhala ndi masiku pafupifupi 30 kuti avomereze kapena kukana AC.

Uku ndi “kupatuka” kapena “kugwa” kwa mpingo.

- Anthu adzatenga mbali.

Asilamu , Ayuda amene akukana Yesu, ndi Akatolika adzapereka ulamuliro wawo ndi chithandizo chawo kwa AC ndi Chilombo cha Neo-Ottoman. “Akhristu” ambiri onyenga adzagwirizana nawo.

Akristu oona adzagwira mwamphamvu choonadi ndi chikhulupiriro cha m'Baibulo ndipo adzapitirizabe popanda chiwawa, Chivumbulutso 13:10.

osalowerera ndale kapena obisika adzayesa kubisala ndikukhala osadalira chisokonezo. Awa makamaka adzakhala omwe adzadzaza dziko lapansi mu Ufumu wa Zaka Chikwi, Ahindu, Abuda, osakhulupirira Mulungu, ndi ena.

Epulo 27-28, 2027 :

Mvula Yomaliza Imagwa.

kwa masiku 1,260 kumayamba.

Mphamvu yofanana ndi imene inaperekedwa kwa atumwi a Ambuye mu Machitidwe 2 idzaperekedwa kwa atumiki Ake okhulupirika ndipo kwa masiku 1,250 tidzachita ntchito zazikulu kuposa zimene Iye anachita.

Komabe,

- Awiri okha mwa “Akhristu” 7 (~28%) ndi omwe adzalandira mphamvu imeneyi poyamba. Chiv. 1:20
 - Tidzaphunzitsa ndi kutsimikizira ena mwa otsalawo kuti alandire ndi kulandira mphamvu imeneyi.
- Zipembedzo zidzagawanika.
 - Anthu odzikuza, okhulupirira machimo adzagwirizana ndi Chikatolika povomereza Chisilamu, adzatenga Shahada ndi kunena kuti Allah ndiye Yahweh, akulimbikitsa mgwirizano wa matchalitchi.
 - Anthu okonda zinthu zakale komanso okhulupirira Baibulo adzagwirizana kukhala gulu la akazembe achikondi komanso okoma mtima omwe amachiritsa, kudiyetsa, ndi kukonda odzichepetsa.
 - Akhristu amene anali osasamala komanso osokonezeka akhoza kukhala ndi mwayi wina wolapa. Mwina.
- Ntchito yathu yaikulu idzakhala kufunafuna ndi kupulumutsa otayika. Tidzapita kumadera oopsa kwambiri (malo olimba mtima achisilamu) ndikutsogolera anthu kwa Yesu mwa kuchiritsa odwala, kutulutsa ziwanda, kuchiritsa akhungu, ogontha, matenda, ndi zina zotero.
 - Anthu mamiliyoni ambiri adzapulumutsidwa, ndipo umboni wa makanema okhudza zozizwitsa udzafalikira padziko lonse lapansi.
 - Anthu amene adzapulumutsidwa motero adzapulumuka anthu ambirimбири.

- Payekha kapena awiriawiri & magulu ang'onoang'ono adzakhala ndi malo athu ogulitsira utumiki. Aliyense wa ife adzawachitira umboni mokwanira ndipo tikachita ntchito yomwe Ambuye akuona kuti ndi yoyenera kudera linalake, tidzaloledwa kugonjetsedwa ndi adani ndi kuphedwa, kutitumiza kunyumba mwaulemu.
- Mboni zidzachitira umboni m'madera awo ndipo zidzafa m'zaka 3.5. Tidzaphedwa ndi Asilamu, ndi zina zotero, koma pokhapokha Mulungu akasankha nthawi yoti tifike ndipo tachita zokwanira. Mitembo yathu sidzaidwa m'manda m'zaka 3.5 ndipo Asilamu adzapatsana mphatso zokondwerera. Adzaganiza kuti apambana ndipo Mulungu ndiye mulungu wamkulu ... mpaka titaukitsidwa.
- Ankhondo a Khristu okha omwe saopa kulamula otsutsa athu kuti awotche ndi omwe ayenera mphamvu yomwe ikubwera.
 - Tidzatonthozedwa ndi mfundo yosavuta iyi: Kulamula munthu kuti "ATENTHE!" sikudzakwaniritsa chilichonse ngati Mulungu sakugwirizana ndi zomwe timaganiza kuti munthuyo ndi woyenera kuphedwa. Sitingaweruzidwe kuti ndi wakupha chifukwa chongofuula. Ndi Mulungu yekha amene amachotsa munthu ndi kutiteteza.
 - Kuwonetsa dziko lonse kuti kuleza mtima kwa Mulungu kuli ndi malire kudzathandizanso kubweretsa anthu mamiliyoni ambiri ku chipulumutso. Chikondi ndiye njira yaikulu, koma

kubwezera kumagwiranso ntchito.

Seputembala 27-28, 2030 :

Ili ndi Yom Teruah, Tsiku la Malipenga, ndi

Tipita kunyumba .

Ndi Rosh Hashanah, tsiku loyamba la chaka cha 6,001 ^{kuyambira} pamene Mulungu adalenga Adamu. Nthawi youkitsa akufa, kukwatulidwa, ndi kubwerera (RRR) idzakhala pambuyo pa masiku 1,250 a mboni chifukwa masiku 1,260 "afupikitsidwa" ndi "Masiku Khumi a Mantha" omwe tidzakhala m'zipinda zathu kapena m'zipinda zathu ndi zitseko zotsekedwa, malinga ndi Yesaya 26:19-21, zotetezedwa pamene Mulungu akutsanulira mkwiyo wake.

Masiku khumi okha ndi mkwiyo wa Mulungu.

Chisautso Chachikulu chotsalacho ndi mkwiyo wa Satana chifukwa adzaletsedwa kulowa kumwamba ndi kutineneza ndipo adzadziwa kuti watsala ndi kanthawi kochepea.

Yes 26:19 – Akufa anu adzakhala ndi moyo;
Mitembo yawo idzauka.

Inu amene mukugona m'fumbi, dzukani ndipo fuulani mokondwera,

Pakuti mame anu ali ngati mame a m'mawa,
Ndipo dziko lapansi lidzabala mizimu yakufa.

Yes 26:20 - **Bwerani anthu anga, lowani m'zipinda zanu**

Ndipo tsekani zitseko zanu;

Bisalani kwa kanthawi

Mpaka mkwiyo utatha .

Yesaya 26:21 - Pakuti taonani, Yehova akubwera kuchokera pamalo ake

Kulanga okhala padziko lapansi chifukwa cha zolakwa zawo;

Ndipo dziko lapansi lidzawulula kukhetsa kwake

mwazi

Ndipo sindidzaphimbanso ophedwa ake.

Okutobala 7 , 2030 (Kuukira kwa Hamas + zaka 7 *ndendende*):

Ili ndi Yom Kippur, Tsiku la Chitetezero,

Tikuyembekezera kuyamba kwa Ufumu wa Zaka Chikwi

Ndikukhulupirira popeza Yesaya anati, “Lowani m’zipinda Zanu ndipo mutseke zitseko Zanu,” kuti tidzakhala m’nyumba zathu mumzinda wagolide wa Yerusalemu Watsopano kwa masiku khumi ochepa. Pali masiku awiri okha a maphwando achiyuda (Moedim / מועדים) omwe ali osiyana masiku khumi: Rosh Hashanah kapena Tsiku la Chaka Chatsopano lomwe limakhala pa 1 Tishrei ndipo limadziwikanso kuti Yom Teruah, Tsiku la Malipenga ndi Yom Kippur, Tsiku la Chitetezero pa 10 Tishrei.

CALCULATING THE BIBLICAL CALENDAR: 2025-2030

lambwitholi
New Member



Posts: 29

41 minutes ago

Spring Moadim

Passover

Feast of Unleavened Bread

Firstfruits

Feast of Weeks

Fall Moadim

Feast of Trumpets

Day of Atonement

Feast of Tabernacles

	2025	2026	2027	* 2027	2028	2029	2030
second passover							
4/11-4/12	4/1-4/2	3/21-3/22	4/19-4/20	4/19-4/20	4/8-4/9	3/27-3/28	4/15-4/16
4/12-4/19	4/2-4/9	3/22-3/29	*4/20-4/27	*4/20-4/27	4/9-4/16	3/28-4/4	4/16-4/23
4/19-4/20	4/4-4/5	*3/27-3/28			4/14-4/15	3/31-4/1	4/20-4/21
6/8-6/9	5/24-5/25	5/16-5/17			6/3-6/4	5/20-5/21	6/9-6/10
9/21-9/22	9/12-9/13	8/31-9/1			9/18-9/19	9/8-9/9	*9/27-9/28
9/30-10/1	9/21-9/22	9/9-9/10			9/27-9/28	9/18	*10/6-10/7
10/5-10/12	9/26-10/3	9/14-9/21			10/2-10/9	9/22-9/29	10/11-10/18
4/12-4/13	4/2-4/3	3/22-3/23			4/9-4/10	3/28-3/29	4/16-4/17
4/18-4/19	4/8-4/9	3/28-3/29			4/15-4/16	4/3-4/4	4/22-4/23
10/5-10/6	9/26-9/27	9/14-9/15			10/2-10/3	9/22-9/23	10/12
10/12-10/13	10/3-10/4	9/21-9/22			10/9-10/10	9/29-9/30	10/18-10/19

ing of the first listed day, and end in the evening of the second listed day

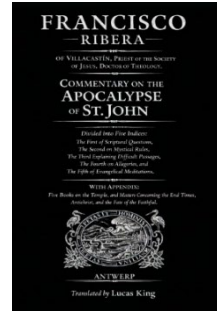
Want for the micro timeline of the last 3.5 years
 127 Abomination of Desolation, start of 1290
 127 Two witnesses, Start of 1260 and 1335,
 127 of Abure, first resurrection, wrath begins
 127 127 AC destroyed, wrath ends we enter land

Major holidays

Dates in bold are your day, so they have similar obligations and restrict

Holiday	5790	5791
Rosh Hashana	Sep 9-11 Su-Tu	Sep 27-29 F-Su
Yom Kippur	Sep 18-19 Tu-W	Oct 19-20 Sa-Su
Sukkot	Sep 23-25 Sa-Th	Oct 6-7 Su-M
	Sep 26-30 W-Su	Oct 11-13 Sa
		Oct 14-18 M-Tu
Shmini Atzeret	Sep 30-Oct 1 Su-M	Oct 18-19 F-Su
Semchat Tovah	Oct 1-2 M-Tu	Oct 19-20 Sa-Su
Chanukah	Dec 1-9 Sa-Su	Dec 20-28 Sa-Su
Purim	Mar 18-19 M-Tu	Mar 8-9 Sa-Su
Pesach	Apr 17-19 W-F	Apr 7-9 M-W
	Apr 20-23 Sa-Tu	Apr 10-13 Th-Su
	Apr 23-25 Tu-Th	Apr 13-15 Sa-Tu
Shavuot	Jun 6 Th-Sa	May 27-29 Tu-Th
Tisha B'Av	Aug 7-8 W-Th	Jul 28-29 M-Tu

SABATA LA 70 LA DANIELI



Wansembe wachi Jesuit Francisco Ribera de Villacastín (1537-1591)

<https://sites.google.com/site/thefinishedworkofchrist/theman-who-invented-the-rapture>



ndipo John Nelson Darby (1800-1882) achita zambiri kuti asocheretse Akristu kuposa wina aliyense m'mbiri kupatulapo Papa aliyense. Ntchito za Ribera zamasuliridwa ndi Lucas King, yemwe analemba kuti, “*Buku la Jesuit Francisco Ribera’s Commentary on the Apocalypse of St. John* linayambitsa kutanthauzira kwatsopano kwa Chivumbulutso panthawi ya Counter-Reformation. Kulemba kumeneku kumadziulula kuti ndiye gwero loyambirira la Futurism, **kuwulula Roma ngati wolembe Dispensationalism** .” Monga momwe tidzaonera posachedwa, Roma ndiyenso pakati pa mpatuko wa nthawi yomaliza.

Baibulo la Darby, lomwe linasindikizidwa mu 1890, linakhudgidwa ndipo linaphatikizidwa pang'ono mu Scofield Bible (1909) yomwe inkagwiritsidwa ntchito kwambiri m'maseminare aku America, zomwe zinaipitsa chiphunzitsa

cha mibadwo ya abusa abwino. Ndipotu, wolembe wanu wodzichepetsa anatsogozedwa kwa Khristu ku Denton Bible Church of Denton, Texas, panthawiyo anali m'busa wa Tommy Nelson ThM, wophunzitsidwa ku Dallas Theological Seminary (DTS): yomwe idakhazikitsidwa ndi otsatira Scofield. DTS idakhala bungwe lodziwika bwino la dispensationalism, ndipo Scofield Bible idakhala maziko a malangizo ake a m'Baibulo. Izi zinandipangitsa kuti ndikhale ndi chiphunzitso cholakwika cha Baibulo kwa zaka makumi awiri, ndikukhulupirira kuti nditha kuchimwa chilichonse chomwe ndimafuna ndikukhalabe wolandidwa zinthu zisanaipire kwambiri.

Maseminale ena omwe apanga abusa olakwika ndi monga, Moody Bible Institute, The Master's Seminary, Shepherds Theological Seminary, Chafer Theological Seminary, Maranatha Baptist Seminary, Philadelphia School of the Bible (yomwe tsopano ndi Cairn University), Biola ndi maseminale ena a Baptist.

Akristu mabiliyoni ambiri asocheretsedwa kuti akhulupirire kuti sabata la 70^{la} Danieli silinamalizidwe mbali iliyonse ndipo lidzakhala mtsogolo mokwanira. Uku ndi kunyalanyaza kwakukulu kwa liwu limodzi lokha, “pambuyo” pa Danieli 9:26: “Kenako **pambuyo pake** Masabata makumi asanu ndi limodzi mphambu awiri Mesiya adzadulidwa...” Ambiri aganiza kuti “pambuyo” amatanthauza *nthawi yomweyo pambuyo pa*, monga momwe zinalili tsiku lotsatira. Koma tiyenera kuganizira mfundo yodziwikiratu yakuti utumiki wa Yesu unatha kuyambira kubwera kwake pa Tsiku la Chitetezero mu 26 AD mpaka kupachikidwa kwake pa Paskha, pa Epulo 5, 30 AD... zomwe zikufanana ndi *zaka 3.5 zenizeni*.

Popeza Mesiya anayenera kudulidwa “PAMBUYO pa sabata la 69,” kodi zaka 3.5 pambuyo pake sizikupitirirabe “PAMBUYO pa sabata”? Mwachionekere, zaka 3.5 zokha zatsala.

Ndicho chifukwa chake timauzidwa *kakhumi* kuti nthawi ya Chisautso idzakhala masiku 1,260 mpaka 1,290. Masiku ena 30 ndi nthawi yokha ya mpatuko pamene AC idzawululidwa pa Marichi 27-28, 2027.

Akristu ambiri amakhulupirira kuti kuukitsidwa kwa akufa kusanachitike Chisautso ndipo akuyembekeza kuti Mpingo udzachotsedwa padziko lapansi Chisautso chisanayambe. Zimenezo ndi malingaliro chabe komanso zongopeka. Ndamva ndime zingapo zomwe akunena kuti zikugwirizana ndi zofuna zawo, zonse zitamasuliridwa molakwika:

1. "Tchalitchi sichikuppezeka mu Chivumbulutso pambuyo pa chaputala 3."
 - a. Iyi ndi nkhani yoyipa kwambiri. Mu chaputala 3, Yohane wangomaliza kulemba makalata opita ku mipingo isanu ndi iwiri yamakono. Ngati mpingo suli padziko lapansi, n'chifukwa chiyani makalata akulembedwa kwa iwo kuti alape zakale? Apanso, **chiphunzitso chopotoka cha John Nelson Darby** yemwe anali "oyera mtima a chisautso," chikuonekera bwino. Otchedwa "oyera mtima a chisautso" ndi *okhulupirira atsopano omwe anatsogozedwa kwa Khristu m' masiku 1,260 okha* ndipo alibe cholapa chomwe sichinakhululukidwe kale pamene anapulumutsidwa. Sanagwe kapena kuiwala ntchito zomwe adachita poyamba monga momwe Efeso inachitira.
 - b. Pa Chisindikizo Chachisanu pali anthu ofera chikhulupiriro omwe anafera Uthenga Wabwino ndipo anakana Chizindikiro cha Chirombo. Anthu asanafike nthawi ya Tribbers amaganiza kuti aliyense amene amafa mu Chisautso ndi woyera mtima wa

chisautso osati munthu amene anakhulupirira Yesu asanawulidwe .

- c. Chivumbulutso 7:9 chimati pali anthu ambiri osawerengeka omwe atuluka mu Chisautso Chachikulu. "Oyera mtima a Chisautso," kachiwiri. Kusamvetsetsana.
 - d. Chivumbulutso 11:3 chimati mboni ziwiri za Mulungu zidzayamba kugwira ntchito. Umenewo ndi mpingo, Ayuda ndi Amitundu.
 - e. Chiv 12 – Mutuwu ukunena za chinthu chomwe chinachitika zaka 2,000 zapitazo ndipo chimachigwirizanitsa ndi “ana ena onse a [mkaziyo]. 17 “ Ndipo chinjoka chinakwiya ndi mkaziyo, napita kukachita nkondo ndi ana ake ena onse, amene asunga malamulo a Mulungu, nagwira umboni wa Yesu.” Oyera mtima a Chisautso, kachiwiri. *kupumira*
 - f. Mpingo ukupezeka mu Chivumbulutso chaputala 3. Mu Chivumbulutso 14:14f akuti, “Ndiye ndinayang’ana, ndipo taonani, mtambo woyera, ndipo wina wonga mwana wa munthu atakhala pamtambo, wokhala ndi korona wagolide pamutu pake, ndi chikwakwa chakuthwa m’dzanja lake. 15 Ndipo mngelo wina anatuluka m’kachisi, nafuwula ndi mawu akulu kwa iye wokhala pamtambo, nati, ‘Lowetsani chikwakwa chanu ndi kukolola, pakuti nthawi yokolola yafika, chifukwa zokolola za dziko lapansi zacha.’ 16 Pamenepo iye wokhala pamtambo anaponya chikwakwa chake padziko lapansi, ndipo dziko lapansi linakolola.” NDIKO kukwera kwa mpingo wonse, osati kukwera kwa oyera mtima a chisautso chokha.
2. "Akulu 24 akuyimira mpingo ndipo uli Kumwamba."

- a. Amanena kuti akulu 24 ndi ana 12 a Israyeli kuphatikiza atumwi 12. Akafunsidwa ngati pali Dani kapena Efraimu, sangayankhe. Palibe amene akupezeka m'nkhaniyi.
 - b. Komanso, atafunsidwa ngati Yohane ankadziona ngati m'modzi mwa akulu 12 a atumwi, sanayankhe . Kodi Yohane ndi Yohane akucheza?
3. "Mulungu sakanamenya mkazi wa Yesu pa chiweruzo."
 - a. Ndikugwirizana ndi izi, koma amafotokoza masiku onse 1,260 ngati nthawi ya mkwiyo wa Mulungu, ndipo si choncho. Masiku 1,250 oyamba ndi mkwiyo wa Satana, ndipo masiku khumi omaliza okha ndi mkwiyo wa Mulungu.
 - b. Mulungu adzakwatula mpingo wake kwathunthu asanatsanulire zigamulo zake za m'mbale. Zisindikizo ndi Malipenga ndi **zophweka Pofotokoza** zomwe zikuchitika padziko lapansi, sakunena kuti Mulungu ndiye *akuchititsa* zonsezi.
4. "Mulungu anatulutsa Nowa, Loti ndi Rahabi pa nthawi yake."
 - a. Nowa, Rahabi ndi Loti anataya ntchito zawo, achibale awo, anaikidwa m'ndende kwa chaka chimodzi, nyumba zawo zinawonongedwa, ndipo Loti anagwiridwa ndi ana ake aakazi atataya 50% ya banja lake, apongozi ake awiri ndi mkazi wake.

KUSANTHULA KWA NTHAWI

- Lamulo Lobwezeretsa Yerusalemu (458 BC): Lamulo la Aritasasta (Ezra 7) limalola kubwezeretsa, kulumulira, ndi utumiki wa pakachisi—kukwaniritsa muyezo wa “kubwezeretsa ndi kumanganso”.
- Masabata 7 Oyamba (zaka 49): 458–409 BC. Kumangidwanso kwa Yerusalemu ndi mabungwe ake pakati pa otsutsa (onani Ezra–Nehemiya).
- Masabata 62 Otsatira (zaka 434): 409 BC–26 AD. Nthawi ya pakati pa chipangano yomwe inatsogolera ku kuwonekera kwa Mesiya. (palibe chaka 0)
- Kutha kwa Masabata 69 (zaka 483): 26 AD. Yesu anabatizidwa ndi kudzozedwa ndi Mzimu; utumiki wake wapoyera unayamba (Luka 3).
- Sabata la 70 (zaka zonse 7, zogawidwa):
 - Gawo Loyamba (zaka 3.5): 26 AD–Epulo 5, 30 AD. Utumiki wa Yesu padziko lapansi.
 - Pakati pa Sabata la 70: Epulo 5, 30 AD. Pasika (Nisani 14/15). Yesu anapachikidwa ("kudulidwa") monga Mwanawankhosa wa Pasika—kukwaniritsa chitsanzo cha kupulumutsidwa kudzera m'magazi a mwanawankhosa mu Ekisodo. Nsembe yake ya kamodzi kokha imapangitsa kuti zopereka za pakachisi zikhale zosagwira ntchito; Iye akutsimikizira pangano lakale ndi latsopano.
 - Nthawi ya Tchalitchi (Mpata wa Ulosi): Epulo 5, 30 AD–Epulo 27, 2027. Mabatani otalikira pakati pa magawo awiri a sabata la 70. Munthawi imeneyi, ubale wa pangano la dziko la Israeli umayimitsidwa *pamene* uthenga wabwino ukupita kwa Amitundu ndipo mpingo umamangidwa. Mpata uwu ukuyimira nthawi pakati pa kukana Mesiya kwa Israeli ndi

kubwezeretsedwa kwake mtsogolo. Anthu a Pre-Tribbers nthawi zambiri amanena kuti utumiki wa Yesu unapitilira kwa zaka 3.5 kudzera mwa atumwi Ake, koma ntchito ya atumwi inatenga zaka 65 mpaka Yohane analemba Buku la Chivumbulutso cha m'ma 95 AD. Ena amati utumiki Wake unapitirira mpaka kuwonongedwa kwa Yerusalemu ndi Kachisi mu 70 AD, koma zimenezo ndi zopanda pake.

- Pentekosite/Shavuot (masiku 50 pambuyo pa Pasika, 30 AD): Kutsanulidwa kwa Mzimu Woyera kunayambitsa mpingo ndi ntchito yoyamba, kusonyeza kukolola kwa mitundu yomwe ili mkati mwa mpata.
- Gawo Lachiwiri (zaka 3.5, **mtsogolo**): Epulo 27, 2027–2030 AD. Kukwaniritsidwa komaliza kwa ulosi wa Danieli wokhudza Israyeli, kutsiriza masabata 70 omwe adalengezedwa kwa anthu a Danieli. Apa ndi pamene Ayuda ("Nyumba ya Yuda") amalalikidwa kudzera mwa Ayuda 144,000 omwe adapatsidwa ntchito yapadera.
- Phwando la Malipenga (Rosh Hashanah, Tishri 1): Malo owonera pakati pa theka lachiwiri; mitu yake ya kuikidwa ufumu kwa mafumu, kulapa, ndi kudzuka ikugwirizana ndi ulosi wolengeza zochitika zomaliza.
- Tsiku la Chitetezero (Yom Kippur, Tishri 10): Kugwirizana kwa mitu ya kulapa ndi kuyeretisa dziko, komwe kukugwirizana ndi zolinga za Danieli 9 zothetsa uchimo ndi kupereka chitetezero.
- Phwando la Mahema (Sukkot, Tishri 15–21): Phwando la kusonkhanitsa ndi kukhala kwaumulungu; likuyembekezera mapeto a kubwezeretsedwa ndi kukhalapo kwa Mesiya

pakati pa oomboledwa. Ili ndi tsiku lobadwa la Yesu.

- Chochitika Pambuyo pa Ulosi: 70 AD. Kuwonongedwa kwa Yerusalemu ndi kachisi ndi koyamba mwa mabwinja ambiri omwe ananenedweratu, omwe anachitika mkati mwa kusiyana kwa nthawi ya mpingo.
- Sabata la 70 lili ndi nyengo ziwiri za zaka 3:5: theka loyamba limayambira pa 26 AD mpaka pa Epulo 5, 30 AD; theka lachiwiri lidzakhalabe mtsogolo, kuyambira pa Epulo 27, 2027 mpaka Seputembala 27, 2030.
- Zizindikiro za tsiku la madyerero (Pasika, Pentekoste, ndi madyerero a autumn) zimapereka chithunzithunzi cha zochitika mkati mwa nthawi koma sizisintha kuwerengera kwa tsiku ndi chaka.
- Nthawi ya mpingo yomwe yadutsayi siikuwerengedwa motsutsana ndi masabata 70, chifukwa ulosiwu ukukhudza makamaka anthu a Danieli (Israyeli) ndi mzinda woyera.
- Mesiya Wodzozedwa: Ubatizo wa Yesu umamuzindikiritsa kuti ndi "Mesiya Kalonga," komabe utumiki wake umayamba patatha masiku 40, pambuyo pa nyengo ya Teshuvah/kulapa.
- Chipulumutso Chakwaniritsidwa: Kupachikidwa kwake pa Epulo 5, 30 AD (Pasika, Nisani 14/15) kumathetsa kufunika kwa dongosolo la nsembe, komwe kumachitika pakati pa sabata la 70; monga Mwanawankhosa wa Pasaka, magari Ake amateteza chipulumutso ndikuyambitsa pangano latsopano.
- Zipatso Zoyamba za Pentekosite: Patatha masiku makumi asanu kuchokera pa Pasika, Mzimu Woyera unatsanulidwa pa Shavuot, kuyambitsa umboni wa mpingo ndi kuwonetseratu zokolola pakati pa mitundu panthawi ya kusiyana kwa uneneri.

- Pangano Latsimikizika: Yesu akuyambitsa pangano latsopano, lomwe linakwaniritsidwa m'mwazi Wake mkati mwa theka loyamba la sabata yomaliza.
- Kuyimitsa Kwaulosi Kuyambitsidwa: Pambuyo pa imfa ya Khristu ndi kukanidwa kwa Israyeli (komwe kumaimiridwa ndi zochitika monga kuponyedwa miyala kwa Stefano), wotchi yaulosi imayima, kutsegula nthawi ya mpingo—nthawi imene Amitundu amalowetsedwamo ndipo uthenga wabwino umafalikira padziko lonse lapansi.
- Kutha Kwamtsogolo ndi Maphwando a Kugwa: Gawo lachiwiri la sabata la 70 (kuyambira pa Epulo 27, 2027) likuyembekezeka kuyanjana ndi mitu ya zikondwerero za kugwa—Malipenga (kulengeza ndi kudzuka), Tsiku la Chitetezero (kulapa kwa dziko ndi kuyeretsa), ndi Mahema (kusonkhanitsa ndi malo okhala mwaumulungu)—pamene zolinga za ulosi kwa Israyeli zikukwaniritsidwa: kutsiriza zolakwa, kusindikiza masomphenya ndi ulosi, ndi kudzoza malo opatulika kwambiri.
- Chiweruzo pa Mzinda: Chiwonongeko cha mu 70 AD chikugogomezera machenjezo a ulosi ndi maulosi a Yesu, zomwe zinachitika panthawi ya kusiyana kwa ulosi. N'zosangalatsa kuti ngakhale Nyumba ya Yuda inakana Mesiya wawo kuyambira pa kupachikidwa kwa 30 AD mpaka kuwonongedwa kwa Kachisi mu 70 AD, KODI ANAM'landira? Ezekieli 4 anati sadzambulandira, kotero kodi analetsedwa kapena Ezekieli 4 anangonena kuti sadzambulandira? Ndikuganiza kuti anali ndi ufulu wosankha kumulandira kapena kumukana, ndipo Mulungu analankhula kudzera mwa Ezekieli kuti anene za mtsogolo kuti adzasankha kumukana. Mulungu anapangitsanso kuti chiwonongekocho chichitike patatha zaka 40 kuchokera pamene kupachikidwako

kunachitika kuti masamu agwire ntchito akachulukitsidwa ndi asanu ndi awiri pa Levitiko 26.

Tikayika 2 ndi 2 pamodzi, tikuona kuti Danieli anati Mesiya adzadulidwa ndi kuphedwa *pakati pa sabata la 70*, ndipo utumiki wa Yesu unali *theka* la zisanu ndi ziwiri, kodi sizodziwikiratu kuti theka loyamba la zisanu ndi ziwiri za 70 ZAMALIZIDWA ?

Zotsatirazi ndi zochokera ku lifehopeandtruth.com:



“Ndipo adzakhazikitsa pangano ndi ambiri kwa sabata imodzi; koma pakati pa sabata adzaletsa nsembe ndi zopereka. Ndipo pa phiko la zonyansa padzakhala wina wopasula, kufikira chimaliziro, chomwe chatsimikizidwa, chitatsanuliridwa pa wopasukayo.”

[Kodi ndi liti ndipo ndi liti?](#)

Vesi 24 limatchula zinthu zisanu ndi chimodzi zomwe ziyenera kukwaniritsidwa pofika kumapeto kwa masabata 70 a Danieli:

1. Malizitsani cholakwacho.
2. Kuthetsa machimo.
3. Pangani chiyanjani (chitetezero) cha mphulupulu.
4. Bweretsani chilungamo chosatha.
5. Tsekani masomphenya ndi ulosi.
6. Pakani “Malo Opatulika Kwambiri.”

Pofika kumapeto kwa utumiki wake, Yesu anakwaniritsa zinthu zitatu zoyambirira. Mwa nsembe yake, Yesu anapereka njira yoti machimo akhululukidwe ndipo anakhala chiwombolo cha machimo athu, kutiyanjani ndi Mulungu

(Akolose 1:19-20). Iye adzakwaniritsa zitatu zomaliza akadzabweranso.

Kusanthula ma pronouns mu ulosi wa masabata 70 a Danieli

Vesi 26 likunena za kalonga woipa amene adzawononga mzinda (Yerusalemu) ndi malo opatulika (kumene nsembe zimaperekedwa).

Vesi 27 kenako limati “adzakhazikitsa pangano ndi ambiri kwa sabata imodzi.” Funso limodzi ndi lakuti, kodi pronoun akuti “*he*” ndi *ndani*? Ambiri amakhulupirira kuti “*iy*e” akutanthauza kalonga wotchulidwa mu vesi 26. Kalonga uyu, akukhulupiridwa, adzakhazikitsa pangano lamtundu wina, lomwe lidzasweka “pakati pa sabata” (pambuyo pa zaka 3^{1/2}).

Koma kuwerenga mosamala kukusonyeza kuti “*iy*e” sakutanthauza kalonga, koma Mesiya.

Onani mawu omwe ali mu vesi 26 akuti “anthu a kalonga.” Sikoyenera malinga ndi galamala kuyika chinenero chimodzi “*iy*e” mu vesi 27 kukhala “anthu” ambiri mu vesi 26. Ngati “*iy*e” akananena za kalonga, mawuwo akanayenera kunenedwa mosiyana: “kalonga wa anthu.” Koma popeza vesili likunena za “anthu a kalonga,” kalonga si dzina loyenera la chinerocho.

“Mesiya” ndiye munthu yekhayo amene watchulidwa mu vesi 26 amene angakhale chizindikiro cha dzina lakuti “*iy*e .” Choncho mawu akuti “adzakhazikitsa pangano ndi ambiri kwa sabata imodzi” akunena za Mesiya.

Mesiya “akhazikitsa pangano ndi ambiri”

Vesi 27 limanena kuti “*iy*e” (Mesiya) akutsimikizira pangano ndi ambiri kwa sabata imodzi, kenako, pakati pa sabata

imeneyo, akuthetsa nsembe ndi zopereka.

Mawu akuti “kutsimikizira pangano” amatanthauza “kupanga pangano lolimba” m’malemba a Masoretic ndi mu New American Standard Bible. Mawuwa amatanthauza “kupanga pangano lolimba” mu New Revised Standard Version. Mawu achiheberi otembenezidwa kuti “kutsimikizira” (kapena “kutsimikizira”) ndi ***gabar***, zomwe zikutanthauza “kukhala wamphamvu, kupambana, ... kumanga chilichonse chosweka, kulimbitsa, ... kulimbitsa, kulimbitsa, kulimbitsa” (Wilhelm Gesenius, *Chihebri ndi Chaldee Lexicon to the Old Testament Scriptures*).

Mwa kuyankhula kwina, “kukhazikitsa pangano” kumatanthauza kukhazikitsa ndi kulimbitsa pangano lomwe lilipo kale, monga momwe zafotokozedwera mu Yesaya 42:21: “Yehova akondwera chifukwa cha chilungamo chake; adzakulitsa chilamulo, nachilemekeza.” (KJV) “Kukulitsa” kumatanthauza kulimbikitsa kapena kukulitsa.

Pangano Latsopano limalimbitsa Pangano Lakale, lomwe ndi lomangirira komanso lolimbitsa lamulo la Mulungu. Taganizirani momwe Yesu anakwezera lamulo mu Ulaliki wa pa Phiri mu Mateyu 5 mpaka 7. Yesu anagogomezera pangano “latsopano” kapena “lolimbikitsidwa” (“lolimba”) kwa zaka 3½ kenako anapachikidwa.

Mesiya adzathetsa nsembe ndi zopereka

Yesu atamwalira, nsembe za Alevi sizinali zofunikiranso monga chizindikiro cha nsembe Yake yotetezera machimo, kutanthauza kuti Iye anathetsa “nsembe ndi zopereka.” Ngakhale kuti Ayuda anapitiriza kupereka nsembe mpaka kachisi atawonongedwa mu 70 AD, sizinali zofunikiranso. Chimodzi mwa zifukwa zomwe kalata yopita kwa Ahebri inalembedwera chinali kutsimikizira Ayuda kuti chifukwa cha nsembe ya Yesu ndi kuyambitsidwa kwa Pangano Latsopano,

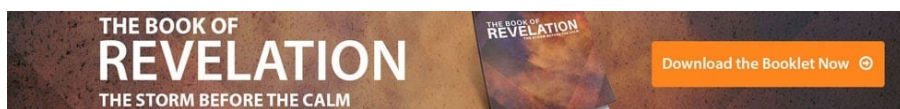
njira yoperekera nsembe sinalinso yofunikira (Ahebri 10:14-18).

Mu Danieli 9:26-27 limanena kuti Mesiya “adzadulidwa” pambuyo pa milungu 69 (masabata asanu ndi awiri kuphatikiza milungu 62).

Sabata la 70 la ulosi (zaka zisanu ndi ziwiri) linayamba ndi utumiki wa Yesu. Iye “anadulidwa” (anapachikidwa) patatha zaka 3½ (“pakati pa sabata”). Sikuti anangofa pakati pa sabata la zaka zisanu ndi ziwiri la ulosi, koma kuphunzira mosamala kumasonyeza kuti Iye anafanso pakati pa sabata la kalendala (Lachitatu masana).

Motero n’zoonekeratu kuti ntchito ya Mesiya yomwe inkayenera kukwaniritsidwa mu sabata la 70 **sinamalizidwe**. Monga taonera kale, zinthu zitatu zoyambirira mwa zisanu ndi chimodzi zomwe zatchulidwa mu vesi 24 zomwe zinali kukwaniritsidwa pofika kumapeto kwa masabata 70 a Danieli zatha, ndipo zitatu zomaliza zatsala. Zonse zidzakwaniritsidwa mtsogolo, pamene Mesiya adzatsiriza theka lomaliza la sabata la 70.

Kuti mudziwe zambiri, onetsetsani kuti mwawerenga nkhani zomwe zili m'buku [la Danieli zokhudza nkhani ndi zochitika](#).



Zokhudza Wolemba



Don Henson

Don Henson, pamodzi ndi mkazi wake, Rannie, pakadali pano ndi m'busa wa Church of God, bungwe la Worldwide Association, mipingo ku Akron-Canton ndi Columbus-Cambridge, Ohio. Iye wakhala akuchita utumiki waubusa kuyambira mu 1986, kale akutumikira mipingo ku Oregon, Tennessee, Ohio ndi Pennsylvania.

[Werengani zambiri](#)

Nayi gwero lomwe ndapeza lomwe latithandiza kupeza manambala ambiri kuti tisachite zimenezo, [Crosswalk.com](#).

- Yesu anabadwa pa Nisani 1, 5 BC
(Eks 40:2, 34; Yoh 1:14)
- Yesu anabatizidwa pa 1, 26 AD
(Gen 8:5; Marko 1:9-13)
- Yesu anapachikidwa pa Nisani 14, 30 AD
(Eks 12:6; 1 Akorinto 5:7)
- Yesu anaukitsidwa pa Nisani 16, 30 C.E.
(Levitiko 23:10-11; 1 Akorinto 15:20)
- Yesu anakwera kumwamba pa 25 AD, 30 AD
(Machitidwe 1:3)
- Yesu akubweranso pa Tishri 1, 2030 AD
(Lev 23:24; Hos 6:2; 1 Kor 15:52)

Baibulo limati:

- kuti utumiki wa Yesu unayamba pamene

anabatizidwa ali ndi zaka 30

(Luka 3:21-23)

- kuti utumiki wa Yesu unatenga zaka 3.5 (Danieli 9:27; Ma Paskha 4: Yohane 2:13, 5:1, 6:4, 11:55)

- kuti Yesu anabatizidwa m'chaka cha 15 cha Tiberiyo (Luka 3:1)

- kuti Yesu anabadwa Herode asanamwalire (Mateyu 2:20)

Zolemba zakale:

- kuti chaka cha 15 cha ulamuliro wake Tiberiyo chinali 26 AD (ana a mfumu anzake anayamba mu 12 AD)

- kuti Herode anamwalira mu 4 BC

Mapeto:

- Ngati chaka cha 15 cha Tiberiyo ndi 26 AD, ndiye kuti Yesu anali ndi zaka 30 panthawiyo. Ngati Yesu anali ndi zaka 30 mu 26 AD, ndiye kuti anabadwa 5 BC. Choncho, kupachikidwa kwa Yesu kunali 30 AD, popeza utumiki wa Yesu unatenga zaka 3.5. Ndipo popeza Yesu anapachikidwa pa 14 Nisani, anapachikidwa patatha masiku 13 okha kuchokera tsiku lobadwa lake, zomwe zikutanthauza kuti anali ndi zaka 34 ndi masiku 13 pamene anamwalira.

<https://forums.crosswalk.com/t/jesus-timeline-you-like/8372>

KODI MBONI ZIWIRI NDI NDANI?

Padzakhala mboni ziwiri zomwe zidzalengeza Uthenga Wabwino mwamphamvu m'zaka zitatu ndi theka zomaliza za utumiki wa Yesu: 1) **Ayuda okhulupirira** , ndi 2) **Amitundu okhulupirira** . Awa ndi Aneneri Awiri a Chibvumbulutso 11:3 – “Ndipo ndidzapatsa mphamvu mboni zanga ziwiri, ndipo zidzanenera masiku 1,260, zitavala chiguduli. [kutanthauza kudzichepetsa kwakukulu] v.5 Ndipo ngati wina afuna kuwavulaza, moto udzatuluka mkamwa mwawo ndi kuwononga adani awo; chifukwa chake ngati wina afuna kuwavulaza, **ayenera kuphedwa motere** .

Sitidzapuma moto ngati **Godzilla** ! Tidzangolamula kuti, “**YATSANI** !” ndipo adzatenha. Chifukwa chake aliyense amene akufuna kutivulaza ayenera kuphedwa *motere* ndi chakuti MULUNGU adzaimbidwa mlandu/adzapatsidwa ulemu chifukwa cha imfayo ndipo palibe aliyense wa ife amene adzaimbidwa mlandu wakupha monga momwe tingachitire ngati titagwiritsa ntchito lupanga, mfuti, bomba, poizoni, bampala yamagalimoto, ndi zina zotero. Simungatsutse munthu chifukwa cha kupha chifukwa chongolankhula! Ichi ndichifukwa chakenso Chivumbulutso 13:10 chimati, “ngati wina apha ndi lupanga, ayenera kuphedwa ndi lupanga,” sitimamenyana *mwakuthupi* .

Chiv. 11:6 Awa ali ndi mphamvu yotseka thambo, kuti mvula isagwe masiku [zaka 3½] a uneneri wawo; [monga Eliya] ndipo ali ndi mphamvu pa madzi kuwasandutsa magazi, [monga Mose] ndi kukantha dziko lapansi ndi mliri uliwonse, nthawi iliyonse akafuna.” Izi kwenikweni ndi “ntchito zazikulu” kuposa zimene Yesu anachita mu theka loyamba la utumiki wake wa zaka 7!

Kodi Yesu ananena chiyani chomwe sichinakwaniritsidwebe? Yesu anati mu Yohane 14:12 – “Indetu, indetu, ndinena kwa

inu, Iye wokhulupirira Ine, ntchito zimene Ine ndichita, iyenso adzachita; ndipo **adzachita ntchito zazikulu kuposa izi**, chifukwa Ine ndipita kwa Atate.”

Kodi ophunzira ake anachita zodabwitsa zazikulu kuposa Yesu? Ayi. Uwu ndi ulosi womwe sunakwaniritsidwebe. Kodi kupita kwa Yesu kwa Atate kuli ndi chiyani ndi ophunzira ake akuchita ntchito zazikulu? Yohane 16:7 – “Koma ndinena ndi inu zoonna, kuli bwino kwa inu kuti ndichoke ine; pakuti ngati sindichoka, Mthandizi sadzabwera kwa inu; koma ngati ndipita, ndidzamtuma Iye kwa inu.”

Ophunzira a Yesu anapatsidwa mphamvu zochita zodabwitsa ndi Mthandizi, Mzimu Woyera.

Ifenso, tidzalandira mphamvu pa zaka zitatu ndi theka zomaliza za utumiki wa Yesu zomwe zimayamba mu Spring wa 2027. Machitidwe 1:8 - "koma Mzimu Woyera akadzafika pa inu; ndipo mudzakhala mboni zanga ... kufikira kumalekezera a dziko lapansi."

Mateyu 23:37 – “Inu Yerusalemu [Ayuda]... v.38 – Onani! Nyumba yanu yasiyidwa kwa inu yabwinja; v.39 – pakuti ndinena kwa inu, kuyambira tsopano simudzandiona Ine kufikira mudzati, ‘Wodala Iye amene akudza m’dzina la Ambuye!’ [Mboni zake ziwiri]” Izi sizinakwaniritsidwe.

IFE ndife amene tidzabwera m'dzina la Ambuye pa nthawi ya Chisautso ndipo kenako Ayuda adzatalitsa chifukwa timawabweretsera Uthenga Wabwino, ndipo pamapeto pake adzamvetsa kuti Mesiya wawo anabwera kale, ndipo anamusowa. Komanso, Ayuda padziko lonse lapansi sadzaona Yesu mpaka atanena kuti, "Adalitseni Ayuda ndi Amitundu mboni amene akubwera m'dzina la Ambuye," kutanthauza kuti ngati atimvera ndi kulapa pa nthawi ya Chisautso adzaona Yeshuah Ha Mashiach (mwamtendere).

Kodi Ayuda adzakhala ndi nthawi yochuluka bwanji kuti alandire Yeshuah Ha Mashiach? **Miyezi isanu** , Paskha 4/24 mpaka Yom Kippur 9/27. Iyi ndi nthawi imene anthu adzazunzidwa ndipo sangathe kufa, akukakamizidwa mwamphamvu kuti alape ndikupempha kuti apulumutsidwe. Ayuda ambiri padziko lonse lapansi akana Mesiya kwa zaka 2,000. Yesu sadzadikira kwamuyaya. Monga momwe Rehoboamu adawopseza kuti adzalanga ndi zinkhanira, Ambuye adzachitadi zimenezo. Chibvumbulutso 9:5 - Ndipo sanaloledwe kupha aliyense, koma **kuzunza kwa miyezi isanu** ; ndipo kuzunza kwawo kunali ngati kuzunza kwa **chinkhanira** chikaluma munthu.

Popeza Ayuda adapachika Yesu pa Paskha, pa Epulo 5, 30 CE ndipo Kachisi adawonongedwa pa Paskha, 70 CE, zaka zawo 1,960 za chilango zidzathanso pa Paskha, 2030 CE, zomwe zidzawapatsa miyezi isanu kuti alandire Uthenga Wabwino ndi kulapa.

MBONI ZIWIRI ZA YESU ZIDZAFAPA PANG'ONOPANG'ONO.

Wotsutsa Khristu ndi asilikali ake a Chisilamu padziko lonse lapansi adzamenyana ndi ife Mboni ziwiri ndi kupha ambiri a ife, koma pokhapokha titamaliza ntchito zathu. Chibvumbulutso 11:7 – “Akamaliza umboni wawo, chirombo chotuluka m’phompho chidzachita nawo nkondo, chidzawagonjetsa, ndi kuwapha.” Aliyense wa ife adzakhala ndi ntchito yakeyake ndipo tikamaliza ntchito yathu, tidzaphedwa ndi adani athu, kaya ndi Asilamu, amuna kapena akazi okhaokha, ochotsa mimba, apolisi achinyengo ndi oweruza kapena andale kapena alaliki ndi ansembe omasuka omwe akupotoza Uthenga Wabwino tsiku ndi tsiku m’magulu awo achipembedzo.

Dan. 7:21 – “Ndinayang’anabe, ndipo nyanga ija [Wotsutsa

Khristu] inali kumenyana ndi **oyera mtima ndi kuwagonsa** . [nthawi yopita patsogolo kutanthauza mosalekeza, pang'onopang'ono] v.23 “Motero anati: ‘Chirombo chachinayi chidzakhala ufumu wachinayi padziko lapansi, umene udzakhala wosiyana ndi maufumu ena onse ndipo udzadya dziko lonse lapansi ndi kulipondaponda ndi kuliphwanya. Udzakhala wosiyana ndi wakale. [Ndi wosiyana chifukwa ndi chipembedzo, **Chisilamu** , osati dziko landale kapena ufumu wokha.] v.25 ‘Adzalankhula motsutsana ndi Wam'mwambamwamba ndi kuwononga oyera mtima [kuwononga kumasonyeza kuti kwatha **nthawi** yaitali] wa Wam'mwambamwamba, ndipo adzafuna kusintha nthawi ndi malamulo; [Asilamu amagwiritsa ntchito kalendala ya ‘**al - Hijra** ’ ndikulimbikitsa **Sharia** lamulo.] ndipo adzaperekedwa m'manja mwake kwa nthawi, nthawi, ndi theka la nthawi. [Apanso, izi zikusonyeza kuti mboni ziwirizi si amuna awiri okha, koma mamiliyoni a okhulupirira olimba mtima omwe adzagonjetsedwa pang'onopang'ono, mosalekeza, pang'onopang'ono.]

Chiv. 11:8 – Ndipo mitembo yawo idzagona mumsewu wa mzinda waukulu wotchedwa Sodomu ndi Igupto, komwe Ambuye wawo anapachikidwa. [Yerusalemu, chifukwa pamenepo padzakhala mpando kapena likulu la Asilamu Otsutsa Khristu] v.9 Anthu ochokera m'mitundu ndi mafuko ndi manenedwe ndi mitundu [Asilamu] adzayang'ana mitembo yawo kwa masiku atatu ndi theka [zaka zonse 3^{1/2}] ndipo sadzalola mitembo yawo kuikidwa m'manda. v.10 Ndipo iwo okhala padziko lapansi adzakondwera nawo ndi kusangalala; ndipo adzatumizirana mphatso, chifukwa aneneri awiriwa adazunza iwo okhala padziko lapansi. [Timawazunza ndi choonadi, ndipo timawotcha iwo amene akutiukira.]

Danieli 12:1 – Ndipo padzakhala nthawi ya masautso, imene siinachitikepo kuyambira pamene panali mtundu wa anthu kufikira nthawi imeneyo. Chiv. 11:11 – Koma patatha masiku

atatu ndi theka, [zaka 3½] mpweya wa moyo wochokera kwa Mulungu unalowa mwa iwo, ndipo anaimirira; ndipo mantha akulu anagwera iwo amene anali kuwaona. v.12 Ndipo anamva mawu akulu ochokera kumwamba akunena kwa iwo, “Kwerani kuno.” [Izi zimachitika pa Kukwatulidwa.] Kenako anakwera kumwamba mumtambo, ndipo adani awo anawayang'ana.

Danieli 12:2 – “Ambiri mwa iwo akugona m’fumbi la nthaka adzauka, awa ku moyo wosatha, koma ena ku manyazi ndi mnyozo wosatha. vesi 3 “ Iwo amene ali ndi nzeru adzawala ngati kuwala kwa thambo la kumwamba, ndipo iwo amene atsogolera ambiri ku chilungamo, ngati nyenyezi kwamuyaya.”

Uyu ndi wolembe wanu wodzichepetsa, Ambuye akalola.

v.4 “Koma iwe Danieli, sunga mawu awa, sindikiza bukuli mpaka nthawi ya mapeto; ambiri adzapita uku ndi uku, ndipo chidziwitso chidzawonjezeka.” v.6 “Kodi zidzatenga nthawi yayitali bwanji kufikira mapeto a zodabwitsa izi?” v.7 ...zidzakhala nthawi, nthawi, ndi theka la nthawi; ndipo [Asilamu] akangomaliza **kuswa mphamvu ya anthu oyera** , [mboni mamiliyoni ambiri] zochitika zonsezi zidzatha. [Kuswa mphamvu ya anthu oyera kumatsimikizira kuti Mboni Ziwi ndi anthu ambiri osati amuna awiri okha.]

Danieli 12:9 Iye anati, “Pita, Danieli, pakuti mawu awa abisika ndi kutsekedwa mpaka nthawi yotsiriza. vesi 10 “Ambiri adzayeretsedwa, adzayeretsedwa, ndi kuyeretsedwa, koma oipa adzachita zoipa; ndipo palibe mmodzi wa oipa adzazindikira, koma iwo ozindikira [anzeru] adzazindikira.”

PALIBE WOIPA ALIYENSE WODZAMVETSA.

MOMWE MUNGAUZIRE MUNTHU KUTI YESU AKUBWERANSO MU 2030

Chotsutsa 1: "Palibe Amene Akudziwa Tsiku ndi Ola"

Nthawi zonse adzatuluka akusewera ndi mawu akuti “Palibe munthu amene akudziwa tsiku ndi ola lake.”

1. Gwirizanani nawo, “Palibe mwamuna kapena mkazi amene akudziwa, kuphatikizapo inu ndi ine.”
2. Nenani kuti simudzanena kuti mukudziwa zimenezo mpaka / pokhapokha ngati Atate atakuuzani mwachindunji kapena mwanjira ina.
3. Auzeni momveka bwino zomwe Mateyu 24:36 akunena. “...palibe munthu WODZIWA...”
4. Akumbutseni kuti zinali zoonadi pamene zinanenedwa, zaka 2,000 zapitazo.
5. Auzeni zomwe SIZIKUMANA NAZO, “...palibe munthu amene adzadziwa...”
6. Akumbutseni kuti Yesu ananenanso chinthu china chomwe chinali choona KALE koma osati TSOPANO: Anati kwenikweni analibe pokhala ndipo “analibe pogona mutu Wake.” Zimenezo sizili zoonanso.
7. Tsimikizirani kuti “Atate yekha ndiye akudziwa...”
8. Afunseni ngati iwo kapena wina aliynense amene akumudziwa adzaletsa Atate kuuza Yesu kapena wina aliynense.
9. Akumbutseni kuti Amosi 3:7 imati, “Zoonadi Ambuye sachita kanthu osaulula cholinga chake kwa atumiki ake aneneri.” Sitikunena kapena kukana kuti ndife aneneri. Zolemba sizili zofunika, kulankhula zoonadi mwachikondi ndicho chofunika.

10. Akumbutseni kuti pamene Danieli anafunsa kuti mapeto adzafika liti, Gabrieli anamuuzza kuti, “Pita, Danieli, pakuti mawuwo atsekedwa ndi kusindikizidwa *mpaka nthawi ya mapeto* .” “Mpaka nthawi ya mapeto...” zikuoneka kuti zikusonyeza kuti mu nthawi ya mapeto, zinthu zotere zidzatsegulidwa.
11. Gabrieli ananenanso kuti m'masiku otsiriza, “chidziwitso chidzawonjezeka.” Chikuwonjezeka.
12. Chiv.1:1 chikusonyeza kuti mkati mwa zaka 65 kuchokera pamene Yesu anapachikidwa, Atate anali atamuuzza kale Yesu zambiri. Anamupatsa mitu 22.
13. Sizimene zikuoneka. Mwachitsanzo, Chivumbulutso 19:12 chimati Yesu ali ndi dzina limene palibe amene angalidziwe kupatula Iye. Kodi izi zikutanthauza kuti tsopano Atate Wamphamvuyonse sakudziwa dzinalo? Chifukwa limanena kuti “palibe wina koma Yesu” amene akudziwa dzinalo. Munthu aliyense woganiza bwino anganene kuti Atate Wamphamvuyonse akudziwa dzinalo. Ndiye kodi mawu a Yesu ayenera kumvedwa bwanji kuti palibe amene akudziwa ola lake? Yankho ndi lakuti “kusadziwa” kwenikweni kumatanthauza “kusaulula.” Choncho, panthawi imene Yesu ananena izi, sizinali zokonzeka kuvumbulutsidwa. Pambuyo pake zikuoneka kuti zinavumbulutsidwa kwa ophunzira chifukwa mtumwi Petro akusonyeza mu 2 Petro 3:8-9 kuti kubweranso kwa Yesu kudzatenga zaka zosachepera chikwi, kotero ayenera kuti ankadziwa nthawi yomwe Yesu adzabweranso.

Chotsutsa 2: "Yesu Akubwera Ngati Wakuba Usiku"

Mwina anganene kuti Yesu “akubwera ngati mbala usiku,” kotero adzadabwitsa aliyense.

1. Adziwitseni kuti Yesu anati adzangodabwitsa anthu ogona okha, omwe ali mumdima!
 - a. 1 Atesalonika 5:1-9 – Tsopano, abale ndi alongo...mukudziwa bwino kuti tsiku la Ambuye lidzadza ngati mbala usiku. Koma inu, abale ndi alongo, simuli mumdima kuti tsiku lino lidzakudabwitsani ngati mbala. Inu nonse ndinu ana a kuunika ndi ana a usana . Sitili a usiku kapena a mdima. Chifukwa chake, tiyeni...tikhale maso ndipo tikhale odzisunga... pakuti Mulungu sanatiike kuti tivutike ndi mkwiyo koma kuti tilandire chipulumutso mwa Ambuye wathu Yesu Khristu.
 - b. Iye ANALAMULIRA mpingo mu Chiv. 3:3 – “...Koma ngati sudzuka, ndidzabwera ngati mbala, ndipo sudzadziwa nthawi yomwe ndidzabwera kwa iwe.” **Kutanthauza kuti mpingo ukhoza ndipo uyenera kudziwa pasadakhale nthawi imene Iye adzabwera.**
2. Koma n'chiyani chimachitika kwa anthu omwe sadziwa pasadakhale?
 - a. Yesu anauza Akristu mu Luka 12:46-47 kuti: “Mbuye wa kapolo ameneyo adzabwera **tsiku lina.**” pamene sakumuyembekezera ndipo pa **ola limodzi** iye sakudziwa, ndipo
 - b. adzamuduladula m'zidutswa, ndipo
 - c. Mupatse malo pamodzi ndi osakhulupirira. Ndipo kapolo amene...sanakonzekere,
 - d. adzalandira zikwapu zambiri...”

Chotsutsa 3: "Kukhala chete kuli bwino; Sitifunikira Kumvetsetsa Nthawi ."

Anthu ambiri akhala akunena zinthu monga, “Chabwino, zidzakhala momwe zidzakhaliye,” koma amangonyalanyaza kufunika koyesa kumvetsetsa nthawi. Kusachitapo kanthu ndi ulesi ndi uchimo. Mukufuna umboni?

1. Yesu ANAWALAMULIRA mu Marko 13:33-37 – “Yang’anirani, dikirani ... [analamulanso] wapakhomo kuti akhale maso . **Chifukwa** chake, dikirani ... kuti angabwere modzidzimutsa nakupezani muli mtulo. Zimene ndikukuuzani ndinena kwa onse, ‘Dikirani !’”
 - a. Nthawi zinayi Iye anawalamula kuti akhale maso.
 - b. Kukhala tcheru kumatanthauza kuti chinthu chosadziwika chiyenera kudziwika.
 - c. Ngati Baibulo lili ndi zonse zomwe tikufuna *ndipo lamasuliridwa bwino* , ndiye kuti kungoliphunzira kungakhale kokwanira.
 - d. Tiyenera kukhala tcheru, kotero payenera kukhala chinthu CHATSOPANO chomwe tikuyembekezera kuchiwona, mwina ndi njira yatsopano yomasulira Malemba, kumvetsetsa kwatsopano.
2. Aliyense amene ndi waulesi kapena wosayang'anira akuchimwa. Akusamvera Yesu. Chilichonse chomwe chimamusokoneza ndi fano.

Chotsutsa 4: "Omwe Anakhazikitsa Madeti Akale Alakwitsa ."

Anganene kuti, "Anthu ambiri oika madeti akhala olakwika, onsewo kwenikweni, kotero iwenso udzakhala wolakwika."

1. Sizikugwirizana konse.
2. Ndinafunsa atsikana 9 akusukulu ya sekondale, ndipo onse anati, "ayi." Kodi zimenezo zikutsimikizira kuti ^{mtsikana wa 10} adzati, "ayi?"
3. Zimenezo zingaseke, koma zoonza zake n'zakuti palibe chomwe munthu adachitapo kale chomwe chingakhudze kulondola kwanga kapena kumvetsetsa kwanga. Pali anthu omwe akupanga masiku omwe sanatsimikizidwe kuti ndi olakwika. LoL! Ndipo mwina anyamata a Mesiya 2030 ndi omwe ayenera kukonza zinthu. Ndi kupusa kuletsa munthu chifukwa ena ngati iye adalakwitsa kale.
4. Izi zikufanana ndi kunena kuti, "Amuna akuda ambirimbiri agulitsa mankhwala osokoneza bongo, kotero monga munthu wakuda muyeneranso kugulitsa mankhwala osokoneza bongo."
5. Mulungu amachita zinthu ZATSOPANO nthawi zonse ndipo nthawi zonse amauza atumiki ake pasadakhale kuti ife anthu wamba tithe kutsatira mapulani Ake. "Zoonadi Ambuye Yehova sachita kanthu osaulula mapulani ake kwa atumiki ake, aneneri." Amosi 3:7

Chotsutsa 5: "Simuli Apadera; Mulungu Sakulankhula Nanu."

Mwina adzaukira mthengayo ponena kuti simuli wapadera ndipo Mulungu sanakuuzeni chilichonse.

1. Ndingavomereze kuti sindili wapadera, koma Mulungu amagwiritsa ntchito anthu wamba omwe akumufuna Iye, makamaka ngati akutsatira chiyero ndi mitima yawo yonse.
2. Kuneneza kwawo ndi chinthu chodzikuza kwambiri. Ndimawayankha mwa kuwafunsa ngati akudziwa zomwe ndinadya nkhomaliro Lachitatu lapitali. Ngati sichoncho, ndiye kuti akudziwa bwanji ngati Mulungu akulankhula nane kapena ayi? Mfundo ndi yakuti kudzikuzi kokha ndiko kungafotokoze momwe munthu angakhulupirire kuti amadziwa zomwe Mulungu ali kapena sakuchita m'moyo wa munthu wina.
3. Kupatula apo, ngakhale mneneri wamkulu Eliya sankadziwa amuna 7,000 omwe Mulungu ankalankhula nawo mu Israeli, ndiye munthu wochimwa waku America angadziwe bwanji amene Mulungu ankalankhula nawo?

Yankho la Abereya

Ndi zotsutsa zonsezi, mfundo yaikulu ndi yakuti Paulo anati tiyenera kukhala ngati a ku Bereya, chifukwa anali “anzeru.” Anamvetsera KWAMBIRI zimene Paulo anali kunena, ndipo KENAKO anafufuza m’Malemba kuti aone ngati zimene ananenazo zinali zoonza.

1. Anthu nthawi zambiri amaganiza kuti tikunena kuti tikudziwa TSIKU NDI OLA, koma **sitinena choncho**.
2. Amatsutsa lingaliro limenelo ndipo zoonza zake, ifenso timatsutsa.
3. Komabe, ngakhale titati tikudziwa TSIKU NDI OLA, iwo ayenera KUMVETSERA KWAMBIRI KENAKO kenako n’kufufuza m’Malemba kuti aone ngati tikulondola kapena ayi. Sindikusamala kuti wina andiuze kuti ndikulakwitsa, koma pokhapokha ngati andimvetsera kaye mokwanira. Chodabwitsa n’chakuti, ngati angandiuze kuti ndikulakwitsa, koma sangandiwonetse chomwe chikulakwika ndi zomwe ndikunena, ndiye kuti nawonso sali olondola.
4. Ngakhale Yesu anati tidzadziwa nyengoyo mwa zizindikiro za nthawi zomwe tingathe kuziona, ndipo **amapereka chidziwitso chochulukirapo kwa iwo omwe ali ofunitsitsa kudzipereka kuphunzira.**
5. Ndipo si yankho la ku Bereya lokha, komanso yankho la ku Atene achikunja pamene anayamba kumva kuchokera kwa Paulo, “Ndipo adamgwira, napita naye ku Areopagi, nati, Kodi tingadziwe chiphunzitso chatsopano ichi chimene ukulalikira? Pakuti ubweretsa zinthu zachilendo m’makutu mwathu; kotero tikufuna kudziwa tanthauzo la izi.” Machitidwe 17:19-20 Ndithudi, Mkristu wolungama akhoza kukhala wanzeru ngati akunja!

CHIFUKWA CHIYANI 2030?

Israyeli anali ndi ana aamuna khumi ndi awiri omwe anakhala mafuko khumi ndi awiri.

Solomo atamwalira, mwana wake Rehoboamu anakhala mfumu, ndipo anali wodzikuza. Zotsatira zake, mafuko khumi mwa khumi ndi awiri adamupandukira ndipo adapanga "Nyumba ya Israyeli" kumpoto, ndikusiya "Nyumba ya Yuda" kumwera. Israyeli kumpoto adatembenukira ku kulambira mafano koopsa ndipo Mulungu **adawasudzula**, zomwe zidapangitsa kuti atengedwe ku ukapolo ku Asuri mu 722 BC ndipo Mulungu adawalanga kwa zaka 390. Awa ndi "mafuko khumi otayika" a Israeli. Ezeieli atagona cham'mbali mwake kumanzere nkhope yake ikuyang'ana ku Yerusalemu zikutanthauza kuti zaka za chilango zidzakhala kumanzere **kwa** kuzungulira kwa nthawi ya Chihebri, kuyambira kumanja kupita kumanzere ... kutanthauza kuti zaka za chilango zidzatsatira kuzungulira kwa 701 BC popeza ndiko kunali kuzungulira koyamba komanso kosapambana kwa Yerusalemu. *Chophimba chachitsulo* Mulungu adauza Ezeieli kuti ayike pakati pake ngati gulu lankhondo lozungulira ndi mzindawo zikutanthauza kuti kuzungulirako sikungapambane.

Ayuda akum'mwera nawonso anali oipa, koma anabwerera kwa Mulungu ngakhale kuti anali ndi mtima wosakhazikika, ndipo chifukwa cha zimenezi Mulungu sanawasiye, koma analengeza chilango kwa iwo, koma kwa zaka 40 zokha. Ezeieli atagona cha kumanja nkhope yake ikuyang'ana ku Yerusalemu zikutanthauza kuti zaka za chilango zidzakhala kudzanja lamanja **la** kuzingidwa kwa Yerusalemu, kuyambira kumanja kupita kumanzere ... kutanthauza kuti zaka za chilango zidzachitika motsatira nthawi ZISANACHITIKE.

Mu Levitiko 26:18, 21, 24, & 28 tikuuzidwa kuti ngati Israyeli

ndi Yuda akana kulapa ndi kugonjera Mulungu, **Iye adzachelukitsa chilango chawo ndi ZISANU NDI ZIWIRI** .

Mu Ezeikieli 4 timauzidwanso kuti poyambira zaka 390 za chilango cha Nyumba ya Israyeli padzakhala pambuyo pa kuzinga koyamba kosapambana Yerusalemu ndi Asuri mu 701 BC.

Chilango cha Israyeli chinayamba kuyambira pamene Yerusalemu anazingidwa koyamba mu 701 BC mpaka 311 BC. Kodi Israyeli analapa mu 311 BC? Ayi. Chifukwa chakuti sanalape, chilango chawo cha zaka 390 chinachulukitsidwa **ndi zisanu ndi ziwiri** kukhala nthawi YATSOPANO ya chilango cha zaka 2,730, kuyambira 701 BC.

$$701 \text{ BCE} + \text{ZAKA } 2,730 = \text{2030 AD}$$

(KUMBUKIRANI, PALIBE CHAKA O.)

Yuda anachita bwino, eti? Ayi. Chilango cha Yuda chinatenga zaka 40, koma nthawi ino sichinatsatire **kuzinga** , koma chikanatsatira **kuzinga** komaliza kwa Yerusalemu. Zaka 40 zimenezo zinayamba Yesu atapachikidwa pa mtanda mu 30 AD mpaka kuzinga komaliza kwa Yerusalemu mu 70 AD pamene Kachisi anawonongedwa. Chifukwa chakuti sanalape pofika mu 70 AD, chilango chawo cha zaka 40 chinachulukitsidwa **ndi zisanu ndi ziwiri** kukhala nthawi YATSOPANO ya chilango cha zaka 280 kuyambira mu 70 AD.

$$70 \text{ AD} + \text{ZAKA } 280 = 350 \text{ AD}$$

Anali ndi mwayi wina wolapa, koma sanalape.

Chilango cha Yuda cha zaka 280 kenako **chikuchulukitsidwa ndi zisanu ndi ziwiri** kachiwiri! Zaka 280 x zisanu ndi ziwiri = zaka 1,960.

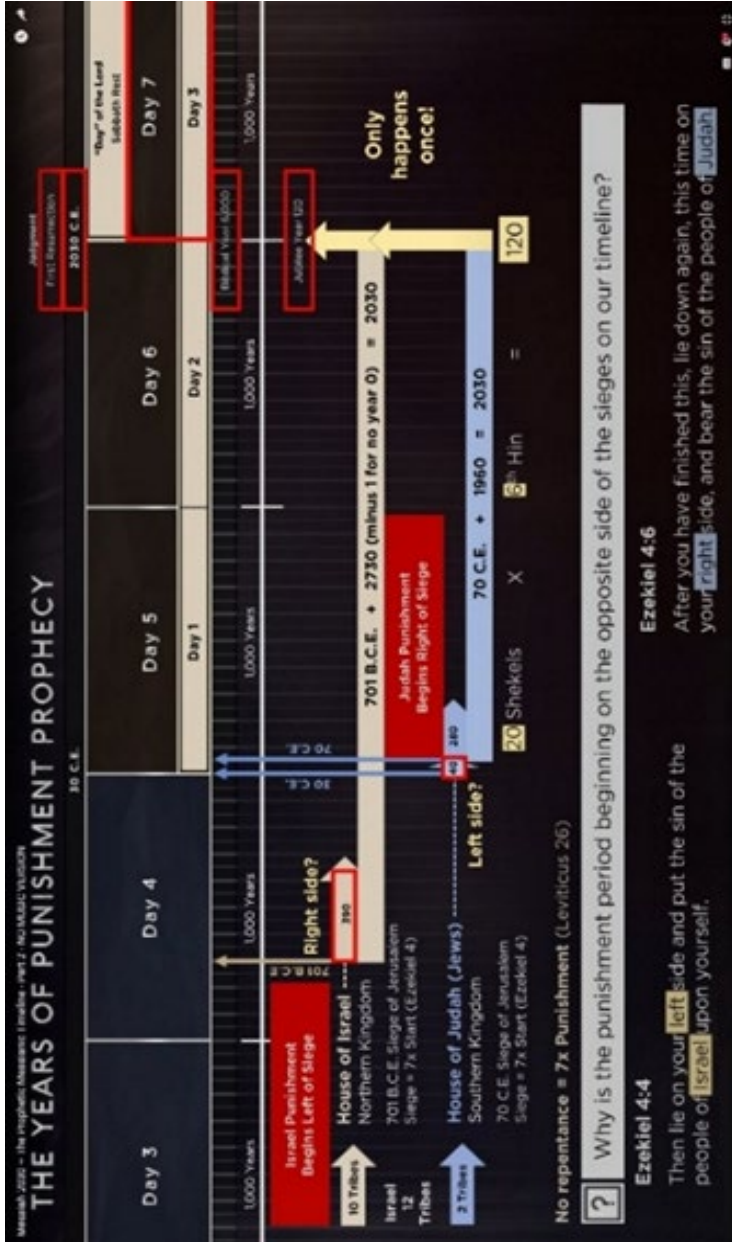
$$70 \text{ AD} + \text{ZAKA } 1,960 = \text{2030 AD}$$

Chilango cha Israeli NDI chilango cha Yuda, monga nthawi

yodziyimira payokha, zonse ziwiri zimatha mu 2030!
Makamaka, pa Paskha 2030.

Kudzera m'mabuku ambiri, tikudziwa kuti Yesu
anapachikidwa pa Paskha, Lachitatu pa 5 Epulo, 30 AD.

Izi ndizofunikira kwambiri; muyenera kuzimvetsa.



ZAKA **2,000** CHA KUPACHIKIDWA KWA YESU CHIMACHITIKA
MU **2030 AD**.

Mu Salmo 90:10 timauzidwa kuti m'badwo umodzi uli ndi zaka 80.

Yesu anati m'badwo umene udzaona Israyeli akubwerera kudzikolo sudzatha mpaka Iye atabweranso. Israyeli anabadwanso ngati mtundu pa Meyi 14, 1948, koma Yerusalemu sinali likulu mpaka pamene Knesset inalengeza voti ya 60 mpaka 2 pa Januwale 23, 1950.

1950 AD + ZAKA 80 = 2030 AD



Mwayi woti **nthawi zinayi izi** zithe chaka chomwecho ndi

WAUKULU KWAMBIRI !

Masiku aphwando la Ayuda onse pamodzi amatchedwa “Mo’edim.” (מוֹעֲדִים)

Ma mo'edim akuphatikizapo zikondwerero zazikulu zisanu ndi ziwiri:

- **Spring Mo'edim:**

1. Pasika (Pasaka)
2. Phwando la Mkate Wopanda Chotupitsa (Matzah)
3. Phwando la Zipatso Zoyamba (Yom Habikkurim)
4. Phwando la Masabata (Shavuot kapena Pentekosti)

- **Mo'edim ya Kugwa:**

5. Phwando la Malipenga (Yom Teruah kapena Rosh Hashanah)
6. Tsiku la Chitetezero (Yom Kippur)
7. Phwando la Mahema (Sukkot)

Yesu anakwaniritsa zinthu zinayi zoyambirira **pa nthawi yake yenyeni** pa kubwera kwake koyamba:

1. Iye anapachikidwa pa mtanda pa Paskha.
2. Iye anali m'manda nthawi ya mkate wopanda chofufumitsa.
3. Iye anaukitsidwa pa Zipatso Zoyamba.
4. Iye anatomiza Mzimu Woyera pa Pentekosite.

Yesu adzakwaniritsa zinthu zitatu zomaliza **pa nthawi** yake yobweranso kachiwiri:

5. Adzabweranso pa Yom Teruah.
6. Adzatiteteza pa nthawi ya Yom Kippur.
7. Iye adzatitsogolera ku Dziko Lolonjezedwa ku Sukkot.

Tsiku lotsatira la phwando lomwe liyenera kuchitika motsatira nthawi yake ndi:

Yom Teruah, Tsiku la Malipenga, ndipo lidzachitika pa **Seputembala 27-28 mu 2030 .**

**ILI NDI TSIKU LA KUUKA KWA AKUFA,
KUKWATULIDWA, & KUBWERANSO KWA YESU.**

Danieli anafunsa Gabrieli kuti mapeto adzafika liti, koma mu Danieli 12:9 – Mngelo Gabrieli anati, “Pita, Danieli, pakuti mawu awa atsekedwa ndi kusindikizidwa **mpaka nthawi ya mapeto** . vesi 10 – “Ambiri adzayeretsedwa, adzayeretsedwa, ndi kuyeretsedwa, koma oipa adzachita zoipa; ndipo **palibe woipa mmodzi adzazindikira** , koma **iwo okhala ndi luntha [monga anzeru] adzazindikira** .”

Mulungu, Atate, watibisira zonsezi mpaka posachedwapa. Tsopano popeza tili mu “nthawi yamapeto,” Atate watsegula izi ndipo chifukwa chake, “chidziwitso chidzawonjezeka,” monga momwe Gabrieli adanenera.

Sindinkadziwa za zinthuzi mpaka mu Marichi 2025 ngakhale kuti ndakhala muutumiki kwa zaka 11! Chidziwitso changa chawonjezeka! Tsopano ndi nthawi yanu . Muzu wa mawu oti KUSADZIWA ndi KUSADZIWA. Musanyalanyaze umboni.

<https://www.youtube.com/playlist?list=PLgrdwDhdrOUmNqGm93UzxK8sCdLtqJo>

Umenewo ndi mndandanda wa nyimbo za Messiah 2030 pa YouTube zomwe ndaphunzira pafupifupi zonse zomwe zili mu pepalali. M'mabokosi ofotokozera muli maulalo amitundu yopanda nyimbo zomwe anthu ambiri amakonda.

Amosi 3:7

Ndithudi Ambuye Mulungu sachita chi Pokhapokha ngati ataulula uphungu wachinsinsi Kwa atumiki ake aneneri.



PALIBE CHISAUTSO CHA ZAKA 7

Timauzidwa kakhumi kuti Nthawi Yotsiriza idzakhala zaka zitatu ndi theka zokha.

1. Danieli 7:25 - nthawi, nthawi, ndi theka la nthawi
2. Danieli 12:7 - nthawi, nthawi, ndi theka la nthawi
3. Danieli 12:11 – masiku 1,290
4. Luka 4:25 – zaka zitatu ndi theka (kutanthauza Eliya)
5. Chivumbulutso 11:2 – miyezi 42
6. Chivumbulutso 11:3 - masiku 1,260
7. Chivumbulutso 11:9, 11 - masiku atatu ndi theka
8. Chivumbulutso 12:6 - masiku 1,260
9. Chivumbulutso 12:14 - nthawi, nthawi, ndi theka la nthawi
10. Chivumbulutso 13:5 – miyezi 42

Mu ndemanga yake yotchuka ya Baibulo ya mu 1712, Matthew Henry anagwiritsa ntchito Danieli 9:27 kwa Yesu Khristu, osati kwa Wokana Khristu. Iye anati, “Mwa kudzipereka yekha ngati nsembe kamodzi kokha [Yesu] adzathetsa nsembe zonse za Alevi.”

Adam Clarke, m'buku lake lodziwika bwino la ndemanga ya Baibulo la mu 1825, ananena kuti “nthawi ya zaka zisanu ndi ziwiri” ya Danieli 9:27 ndi mawu oti Yesu mwiniwake “adzatsimikizira kapena kutsimikizira pangano latsopano ndi anthu,” ngakhale kuti Iye *anatsimikizira* lakale **kudzera mu** latsopano.

Mu 1827, **John Nelson Darby** adalimbikitsa **Chisautso cha zaka 7** ndi **kukwatulidwa kwa anthu asanafike Chisautso** komwe kunapangidwa ndi Mjesuit Francisco Ribera.

Ambiri atanthauzira molakwika Danieli 9:27a ngati akunena za Anti-Christ *kukhazikitsa* mgwirizano wamtendere wa zaka 7 ndi Israeli kenako n'kuswa mgwirizanowo pakati pake,

zomwe zinayambitsa Chisautso Chachikulu cha zaka 3½. Mawu achiheberi akuti gā אָרְבַּיְתָּא , אַרְבַּיְתָּא amatanthauza kupambana, kulimbitsa, kapena kutsimikizira *chinthu chomwe chilipo kale* . Sizikutanthauza kuti *aliyense AKUPANGA* pangano. Yesu *anatsimikizira* Pangano la Abrahamu kwa zaka zisanu ndi ziwiri, “ndi ambiri,” kutanthauza ndi onse amene angakhulupirire, makamaka “nkhosa zotayika za Nyumba ya Israyeli” [Mateyu 15:24] zomwe zinabalalitsidwa pakati pa mitundu ya Akunja.

Yesu akufotokozedwa kuti ndi “Mesiya *Kalonga*,” mu Danieli 9:25 ndipo akutchulidwa mu vesi 26 ponena za anthu a “*Kalonga amene akubwera*.” Izi zikusokoneza anthu chifukwa “kubwera” kuli mu nthawi yamtsogolo pomwe kufika kwa Yesu kuli m’nthawi yakale. Komabe, pamene Danieli analemba zimenezi, kufika kwa Yesu kunali kudakali zaka mazana ambiri mtsogolo.

Yesu anali ndipo ndiye Mesiya *Kalonga* amene anakhazikitsa Pangano Latsopano m'mwazi Wake ndi kulimbikitsa Pangano la Abrahamu m'zaka zisanu ndi ziwiri *za utumiki Wake* . Agalatiya 3:29 – “Ndipo ngati muli a Khristu, ndiye kuti ndinu mbadwa za Abrahamu, olowa m'malo monga mwa *lonjezano* .” Pamene Yesu analankhula mu Mateyu 26:28 kuti “Ili ndi mwazi wanga wa *pangano* , wothiridwa chifukwa cha *ambiri* kuti machimo akhululukidwe” (NIV) Mwina ankadziwa kuti anali kugwira mawu a Danieli 9:27 akuti “Iye adzalimbitsa *pangano* ndi *ambiri* .”

Pa nthawi yoyamba ya kubwera kwa Yesu, Iye anamaliza theka loyamba la utumiki wake wa zaka 7, ndipo “anadulidwa” pakati pa zaka zisanu ndi ziwiri, kuthetsa dongosolo la Ayuda la nsembe za nyama kuti aphimbe machimo kwakanthawi. Chisokonezocho chimachokera ku mfundo yakuti amagwirizanitsa 30 CE kuthetsa nsembe ndi 2027 CE kuthetsa nsembe. Ahebri 10:12 – “koma Iye, atapereka

nsembe imodzi chifukwa cha machimo kwamuyaya...v.18
Tsopano pamene pali chikhululukiro cha zinthu izi, nsembe
ya machimo siifunikanso . ” Izi zikusiya zaka $3\frac{1}{2}$ za *utumiki*
wake kuti zithe. Izi ndi zaka $3\frac{1}{2}$, miyezi 42, masiku 1,260
omwe atchulidwa *kakhumi* .

Koma choyamba, anthu apatsidwa masiku 30 kuti asiye chikhulupiro chawo ndikugwirizana ndi Anti-Christ.

27 MACHI · 2027

Days Calculator: Days Between Two Dates

How many days, months, and years are there between two dates?

Count Days Add Days Workdays Add Workdays Weekday Week No

Start Date

Month: Day: Year: Date: / /

Today

End Date

Month: Day: Year: Date: / /

Today

Include end date in calculation (1 day is added)

Add time fields

Add time zone conversion

Calculate Duration

Result: 1290 days

From and including: Saturday, March 27, 2027
To, but not including Monday, October 7, 2030

Result: 1290 days

It is 1290 days from the start date to the end date, but not including the end date.

Or 3 years, 6 months, 10 days excluding the end date.

Or 42 months, 10 days excluding the end date.

Alternative

Ten days prior to 10/7/2030 we will be raptured and placed safely in our "chambers" while God's 7 bowls of wrath are poured out.

- 30,960 hour
- 1290 days
- 184 weeks

Pambuyo pa Mpatuko, Chisautso Chachikulu cha masiku 1,260 chimayamba.

Epulo 27, 2027

Days Calculator: Days Between Two Dates

How many days, months, and years are there between two dates?

Count Days Add Days Workdays Add Workdays Weekday Week No

Start Date
Month: Day: Year: Date: **End Date**
Month: Day: Year: Date:

4 / 27 / 2027 10 / 7 / 2030
Today Today

Include end date in calculation (1 day is added)

Add time fields
Add time zone conversion

Calculate Duration

Result: 1260 days

From and including: **Tuesday, April 27, 2027**
To and including: **Monday, October 7, 2030**

Result: 1260 days

It is 1260 days from the start date to the end date, end date included.
Or 3 years, 5 months, 11 days including the end date.
Or 41 months, 11 days including the end date.

Alter

- 1260 days
- 108 months
- 1.81 years
- 30.2 months
- 1260 days
- 180 months

Only the first 1,250 days are Satan's wrath, "knowing that he has but a short time."

NANGA BWANJI ZA CHISILAMU?

Pali mfundo zambiri m'Malemba zomwe zimasonyeza kuti Chisilamu ndi dongosolo la nthawi yomaliza la ulamuliro, ulamuliro, ndi kugonjera.

Chisilamu cha Caliphate chomwe chimatchedwanso kuti Neo-Ottoman Order chimapanga "Chirombo" kapena dongosolo la Anti-Christ.

Mahdi kapena Imam wa 12 wa Chisilamu ndiye wotsutsa Khristu payekhapayekha ndipo amadziwikanso kuti Chirombo. Kutengera ndi nkhani yake, "Chirombo" chingatanthauze bungwe la ndale lachipembedzo kapena mtsogoleri wake.

Ali ndi Papa Leo monga womuthandiza, amene Baibulo limamutcha Mneneri Wonyenga.

Chizindikiro cha Chilombo si nambala, koma kutanthauzira molakwika zilembo za Chigiriki, zomwe ndi kutanthauzira molakwika zomwe Yohane ANADULA pa pepala lake. Yohane ankadziwa Chiheberi, Chiaramu, ndi Chigiriki, koma osati Chiarabu. Pamene anaona bandanas pamphumi ndi m'manja mwa Asilamu a jihadis, anadziwa kuti بِسْمِ اللّٰهِ chinali chofunikira komanso njira yayikulu yomwe gulu lankhondoli limadzizindikiritsira lokha, koma sankadziwa kuti linkatchulidwa /bismillah/ ndipo limatanthauza, "m'dzina la Allah."

Pa chilombo cha mitu 7, mituyo ikuimira maufumu, asanu analipo kale m'nthawi ya Yohane, wina unalipo, ndipo wina unali usanabwere.

1. Igupto
2. Asuri
3. Babulo
4. Mediya ndi Perisiya
5. Greece
6. Roma

7. Ufumu wa Ottoman

Ufumu wa Ottoman "unavulala kwambiri" pa Okutobala 29, 1923, pamene Mustafa Kemal Atatürk anakhazikitsa Republic of Turkiye. Chilonda chakupha chimenecho chidzachiritsidwa posachedwa, ndipo Ufumu wa Ottoman udzabadwanso monga **Neo-Ottoman Order** kapena dzina lofanana nalo. Ndicho chifukwa chake Rev. 17:11 imatchula mutu WACHISANU NDI CHITATU. Ngati unali Ufumu wa Roma umene unabadwanso, ndiye kuti Roma ikanakhala wachisanu ndi ^{chiwiri} ndipo sipakanakhala wachisanu ndi chitatu !

Ponena za chifaniziro cha Nebukadinezara, tonse tikudziwa zomwe golide , siliva ndi mkuwa zikuyimira, kotero ndikuuzeni za chitsulo ndi dongo. Chitsulo chikuyimira Roma. Chinagawika m'magawo a kum'mawa ndi kumadzulo pamene Constantine adapanga Ufumu wa Byzantine kum'mawa mu 330 AD.

DONGO limayimira mafumu onse a Ottoman Ufumu ndi Chisilamu chonse. Chifukwa chake pali zala khumi chifukwa chakuti ndi nyanga khumi kuchokera ku Dan. 7 ndi nyanga khumi kuchokera ku Chiv. 13 ndi 17; ndi mayiko achisilamu omwe chifukwa chake Gabrieli akuuza Yohane kuti iwo "sindinalandire ufumu,"

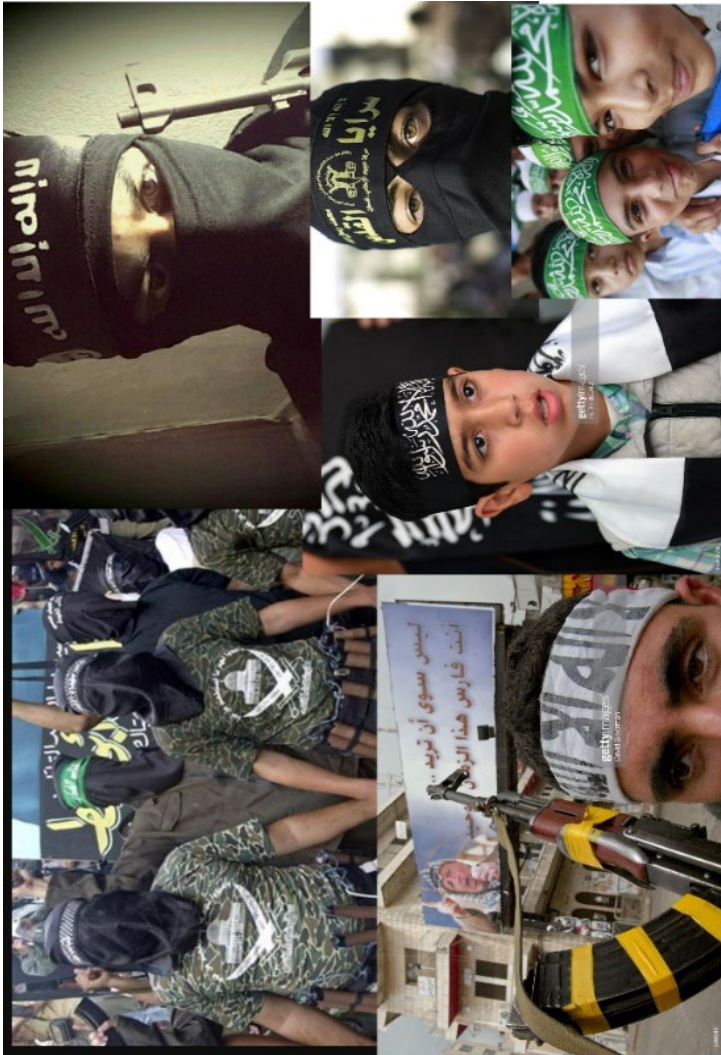
popeza Chisilamu sichinapangidwe pofika nthawi imeneyo. Mayiko khumi a Chisilamu awa adzagonjera kwa Khalifa kapena wamkulu mtsogoleri wa Chisilamu chonse mu 2027 ndipo apereka ulamuliro wawo mu gwirizano.



Chifukwa chomwe mapazi a chifanizirocho ndi chitsulo ndi dongo "zosakanikirana" pamodzi ndichakuti Caliph wa dongo lachisilamu adzakhala ndi chitsulo chachiroma (Katolika) pambali pake. "Wosakanikirana" akhoza kutengera mawu achiheberi akuti "ערב" ' arav kapena Chiarabu, "anthu osakanikirana" monga momwe zilili, "... fuko lililonse, anthu, malilime, ndi mitundu..." Inde, Papa wavomereza Chisilamu mokwanira ngati "chikhulupiriro cha Abrahamu," ndipo

wauza Akatolika kuti “alandire” zipembedzo zonse. Iye akunena kuti chilichonse chabwino mwa iwo chimachokera kwa Mzimu Woyera. Umenewo ndi mwano waukulu kwambiri. Adzauza Akatolika kuti alemekeze, kenako alolere, kenako avomereze, kenako avomereze, kenako avomereze, kenako avomereze, kenako avomereze Chisilamu ndikuwalamula kuti avale **Shahada pamphumi pawo** pogwirizana ndi Chisilamu.

**IYI ndi “Chizindikiro cha Chirombo”
chomwe chachenjezedwa m'mutu
womaliza wa Baibulo. ALIYENSE
amene amavala
Shahada adzapita ku gehena .**





Akristu ap hedwa ndi Asilamu
pogwiritsa ntchito chingwe cha det kuti muwadule mitu.

KODI MITUNDU YA AKAVALO ANAYI NDI YOTANI? KODI CHIVUMBULUTSO CHIMATANTHAUZA CHIYANI?

Sizodabwitsa kuti akavalo anayiwo ndi mitundu yomwe ali nayo.

1. Choyera
2. Chofiira
3. Chakuda
4. Zobiriwira

Inde, chachinayi ^{kwenikweni} ndi CHOBIRIKIRA, osati chobiriwira chotuwa, chokhala ndi madontho, chopanda phulusa kapena china chilichonse, chobiriwira. Ichi ndi chinthu china chomwe Mulungu anabisa mpaka nthawi yamapeto, kapena mwina chobisika ndi Satana kuti abise mfundo yakuti chikuyimira Chisilamu. Kavalo wobiriwira ali mu Chivumbulutso 6:8. Mu Chivumbulutso 8:7 timauzidwa kuti gawo limodzi mwa magawo atatu a udzu wobiriwira watenthedwa. Ndi liwu lomwelo la Chigiriki: χλωρός / chloros . Kodi mudawonapo udzu wotuwa kapena wopanda phulusa?

Mbendera za mayiko achisilamu ndi zoyera, zofiira, zakuda ndi zobiriwira.



Ndipo mukuganiza kuti n'chifukwa chiyani pali lupanga lopachika pa mbendera ya Saudi Arabia?



Saudi Arabia imadziwika ndi kugwiritsa ntchito kudula mutu ngati chilango cha imfa. Mchimwene wanga, Mark adawona kudula mutu ali komweko.

Chibvumbulutso 20:4 Ndipo ndinawona mipando yachifumu, ndipo anakhala pamenepo; ndipo anapatsidwa chiweruzo; ndipo ndinawona mizimu ya **ivo amene adadulidwa mitu** chifukwa cha umboni wawo wa Yesu, ndi chifukwa cha mawu a Mulungu, ndi iwo amene sanalambire chirombo, kapena fano lake, ndipo sanalandire chizindikiro pamphumi pawo ndi pa dzanja lawo; ndipo anakhala ndi moyo, nalamulira pamodzi ndi Khristu zaka chikwi.

Mu Chisautso, Akristu adzaphedwa chifukwa cha umboni wawo wakuti Yesu Khristu ndi Mwana wa Mulungu [Dzina Lake ndi Yahweh], Anafa pa mtanda, mosasamala kanthu za zomwe Chisilamu chimaphunzitsa, ndipo anamaliza nsembe Yake ndipo anatsika pamtanda kudzakhala ndi moyo kosatha ndikukhala pansu pa Atate Ake oponyedwa, mosasamala

kanthu za zomwe "Tchalitchi" cha Roma Katolika chosayera chimaphunzitsa.

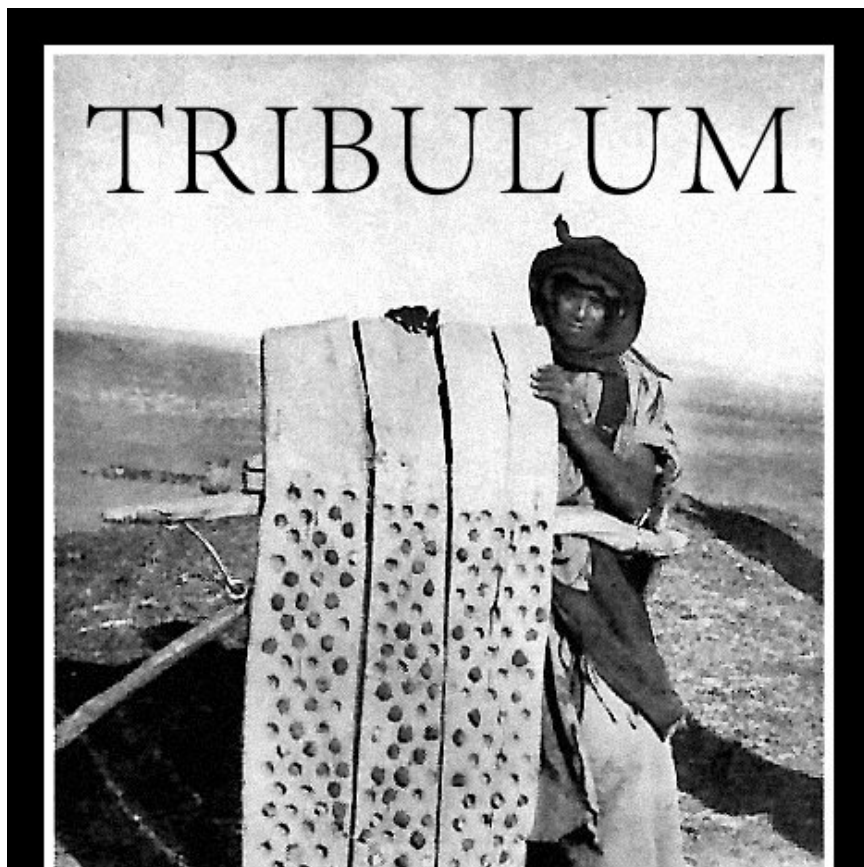
Kodi chimachitika n'chiyani kwa anthu amene sakana mpaka kufa? Chivumbulutso 14:9 Kenako mngelo wina, [anati] ndi mawu okweza, "Ngati wina alambira chilombo ndi fano lake, nalandira chizindikiro pamphumi pake kapena padzanja lake, 10 iyenso adzamwa vinyo wa **mkwiyo wa Mulungu** ,

[Izi zikutanthauza kuti sadzakwatulidwa pa Seputembala 27-28, 2030.]

umene wasakanizidwa mwamphamvu mu chikho cha mkwiyo wake; ndipo adzazunzidwa ndi moto ndi sulfure pamaso pa angelo oyera ndi pamaso pa Mwanawankhosa. 11 Ndipo utsi wa kuzunzidwa kwawo ukukwera kwamuyaya; sapumula usana ndi usiku, iwo amene amalambira chilombo ndi chifaniziro chake, ndi aliyense amene walandira chizindikiro cha dzina lake." Apa pali chipiriro cha oyera mtima amene amasunga malamulo a Mulungu ndi chikhulupiriro chawo mwa Yesu.

Ili ndi mayeso oopsa omwe tikukumana nawo.
Lidzasonyezadi Ambuye amene ali Mkristu weniweni komanso amene si Mkristu weniweni.

Mawu akuti Tribulum amachokera ku Latin tribulum. Tribulum inali chopunthira chomwe chinkagwiritsidwa ntchito kulekanitsa tirigu ndi mankhusu mwamphamvu. Kenako mankhusu ankasonkhanitsidwa ndikuwotchedwa ngati nkhu ni zophikira.



Akristu AYENERA kuyesedwa ndi kulekanitsidwa mopweteka ndi achinyengo. Timadziwa kale "Akristu" abodza chifukwa cha zipatso zomwe miyoyo yawo imabala, ndipo timadziwa kuti ndi omwe amapangitsa dziko kuganiza kuti Akristu ndi achinyengo, koma Chisautso chidzapangitsa kuti mbiri yawo yeniyeni idziwike kwa onse, ndipo mankhusu

akalekanitsidwa, adzasonkhanitsidwa ndi kutenthedwa. Buku la “Standard Islamic Narrative” (SIN) limati Muhammad adalandira mwala wakuda womwe unagwa kuchokera kumwamba. Timautcha kuti meteorite. Mafuko asanakhale Chisilamu anali kuulemekeza ngati mulungu ndipo Muhammad anauika mu Kaaba.



Fuko la Muhammad la Quraysh ndi ena adamenyana chifukwa cha thanthwelo ndipo pamapeto pake adaliyika

pakona yakunja ya Kaaba komwe Asilamu amatha kuyenda mozungulira ndi kulipsompsona kuti ahotse machimo awo. Ndine wotsimikiza. TCHIMO limaphunzitsa kuti mwalawo poyamba unali woyera ndipo unakhala wakuda chifukwa cha machimo onse omwe unachotsa. Kodi si chinthu chachikunja kwambiri chomwe mwawerenga lero?



Papa ndi Mneneri Wonyenga kuchokera mu Chivumbulutso 13, ndipo adzachirikiza Anti-Christ pamene wotsutsa Khristuyo adzafika mosakayikira mu Marichi 2027. Sindikuganiza kuti akudziwa zimenezo za iye mwini.

<https://www.facebook.com/share/r/18AARD9Hvn/>

Catholicism's False Satanic Unity With Muslims...

Ex-Catholic & Bible Scholar Responds...

for the followers of other religions,

The Catholic Church calls for mutual understanding and respect for the followers of other religions, affirming that she "rejects nothing of what is true and holy in these religions," for they "often reflect a ray of that truth which enlightens all men and women" (*Nostra Aetate*, n. 2). Indeed, every authentic journey toward unity and communion undertaken by Christians and by people of good will is the work of the Holy Spirit and requires hearts open to encounter and dialogue so as to embrace one another in genuine fraternity (cf. *Unitatis Redintegratio*, n. 4).

vatican.va

0:04 / 2:53

Papa akudzionetsera ngati “munthu wa Mulungu” wokoma mtima amene akulimbikitsa chikondi ndi kukoma mtima, chilungamo, ndi chifundo, koma akunena zinthu zopanda pake. Kodi zimenezo zikukukumbutsani vesi lililonse la m’Baibulo?

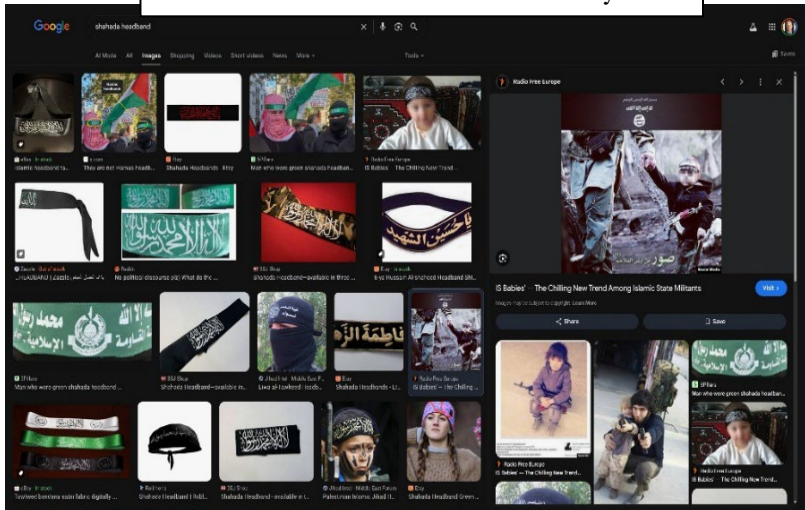


Chibvumbulutso 13:11 - Ndipo ndinaona chirombo china chikutuluka pansi; ndipo chinali ndi nyanga ziwiri ngati **mwanawankhosa** ndipo chinalankhula ngati **chinjoka**.



Iye wanyoza kale Mzimu Woyera mu kanema wolumikizidwa pamwambapa pamene anati chilichonse chabwino chomwe chimapezeka m'zipembedzo zonse za padziko lapansi ndi ntchito ya Mzimu Woyera. Nthawi ikadzakwana, adzavomerezedwa ndi Neo-Ottoman Order ndi Caliph wake kotero kuti apangitse Akatolika onse kuvala malamba a Shahada. Nayi chikumbutso cha mawonekedwe awo:

This is the Mark of the Islamic Beast System.



Izi ziyenera kufotokozedwa momveka bwino:

Chivumbulutso 13:12 - Chimagwiritsa ntchito ulamuliro wonse wa chilombo choyamba pamaso pake, ndipo chimapangitsa dziko lapansi ndi iwo okhala momwemo kulambira **chilombo choyamba, chomwe bala lake lakufa lidachira** .

Chilombo chomwe bala lake lakupha linachiritsidwa CHINALI Ufumu wa Ottoman , ndipo chinabadwanso ngati "Chikondi cha Neo-Ottoman," kapena dzina lofanana. Chilombo chimenecho chinali ndi mitu isanu ndi iwiri. Palibe munthu amene ali ndi mitu isanu ndi iwiri, kotero, mwachionekere sikuti ndi kuphedwa kosatheka kwa Caliph kapena china chilichonse chonga chimenecho. Ngakhale AoC Network yabwino kwambiri pa YouTube ili ndi makanema owonetsa Anti-Christ wokongola akupulumuka kuyesa kuphedwa. Jerren Lewis wa AoC ndiye amene ndinaphunzira zonse zokhudza Mvula Yotsiriza ndi mfundo yakuti Mboni Ziwiri zimatchedwa mitengo ya azitona ndi tanthauzo la zimenezo.

<https://www.youtube.com/@aocnetwork/videos>

Papa achita zizindikiro zodabwitsa zambiri posachedwa ndipo Akatolika ambiri adzagwa chifukwa cha machenjerero ake.

Chibvumbulutso 13:14 - Ndipo asokeretsa iwo okhala padziko lapansi chifukwa cha zizindikiro zimene adapatsidwa kuti achite pamaso pa chilombo, nauza iwo okhala padziko lapansi kuti apange fano la chilombo chomwe chinali ndi bala la lupanga ndipo chakhalanso ndi moyo.

Papa adzauza anthu kuti apange chifaniziro chaulemu kapena chizindikiro kapena chifaniziro chokondwerera kubwerera kwa Ufumu wa Ottoman.

Akatolika adzagwirizana nazo m'dzina la ubale ndipo chifukwa "akungokondwerera kubadwanso kwa bungwe, osati kuika munthu patsogolo pa Yesu."

Chibvumbulutso 13:16 – Ndipo apangitsa onse, ang'ono ndi akulu, olemera ndi osauka, ndi afulu ndi akapolo, kuti apatsidwe chizindikiro padzanja lawo lamanja kapena pamphumi pawo, 17 ndipo amalola kuti palibe amene angathe kugula kapena kugulitsa, kupatula iye amene ali ndi chizindikirocho, dzina la chilombo kapena chiwerengero cha dzina lake. 18 Apa pali nzeru. Iye amene ali ndi luntha azindikire kuchuluka kwa chilombocho, pakuti kuchuluka kwa anthu ndi kwa munthu [Muhammad]; ndipo kuchuluka kwake kumaimiridwa ndi **بِسْمِ اللَّهِ** .

"Nambala" mu Chigiriki ndi ἀριθμός (arithmós) ndipo ingatanthauzidwe moyenera kuti "unyinji." Poona momwe Chisilamu chimakhalira pakati pa munthu, Muhammad, ndikomveka kunena kuti unyinji wa chilombocho umazindikirika ndi Muhammad ndipo mawu awo ndi akuti, "bismillah," **بِسْمِ اللَّهِ** .

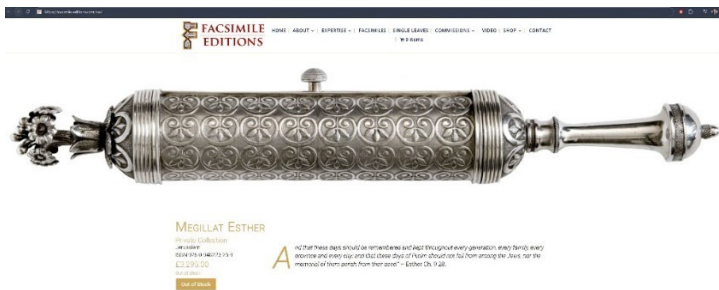
KODI M'BAIBULO MULIDI NKHONDO YA NYUKILIYA?

Zekariya 5. "Megillah" ndi silinda yomwe chikopacho chimakulungidwa chimodzichimodzi. Megillah kapena "mpukutu" womwe uli m'mutuwu ndi wa mikono 20 kapena mapazi 30 m'litali ndi mikono 10 mozungulira kapena mapazi 5 m'mimba mwake. Banja la Iran la zipolopolo za ballistic zapakati lili pafupifupi kukula kofanana ndi kumeneku:

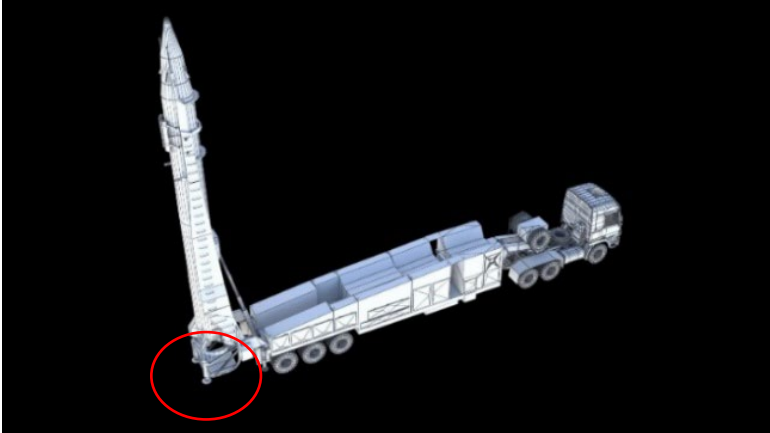
<https://missilethreat.csis.org/country/iran/>

<https://facsimile-editions.com/>

Dinani "Facsimiles" ndikusuntha pansu kuti mupeze Megillah. Mukuwona kuti ndi silinda imodzi osati mpukutu wodziwika bwino womwe umakulungidwa kuchokera mbali zonse ziwiri.



Zekariya 5:11 Ili pamalo akeake m'dziko la Shinar kapena Iran yamakono. Galimoto yomwe imanyamula imatchedwa Transporter-Erector-Launcher (TEL) ndipo ikakhala pamalo owombera, chidacho chimakhala "pamalo akeake."



Mwina mwawonapo zida zankhondo zaku Iran zikulowanso mumlengalenga pamwamba pa Israeli. Zikuoneka ngati nyenyezi zowombera "zikugwa kuchokera kumwamba." Shahab-3 (Chiperisi: شهاب ۳, romanized : Š ah â b 3; kutanthauza "Meteor-3") imatchedwa Meteor kapena Shooting Star. Ndi mitu yankhondo yomwe ikulowanso mumlengalenga.



Mu Zekariya 5:4 tikuona kuti: “Ndidzautulutsa,” akutero Yehova wa makamu, “ndipo udzalowa m’nyumba ya wakuba, ndi m’nyumba ya iye amene alumbira monama pa dzina langa; ndipo udzagona m’nyumbamo, ndi kuipsereza pamodzi ndi mitengo yake ndi miyala yake.” Mabomba a nyukiliya amadya miyala... zophulika zachizolowezi sizimadya. Chifukwa chake, ndi Mulungu amene adzapangitsa kuti izi zichitike, zomwe zimalimbikitsa kumasulira kwabwino kwa

moto הַשָּׁחַט eshshah or

nsembe yopsereza הַשָּׁחַט ishshah ---- m'malo mwa
mkazi הַשָּׁחַט ishshah -

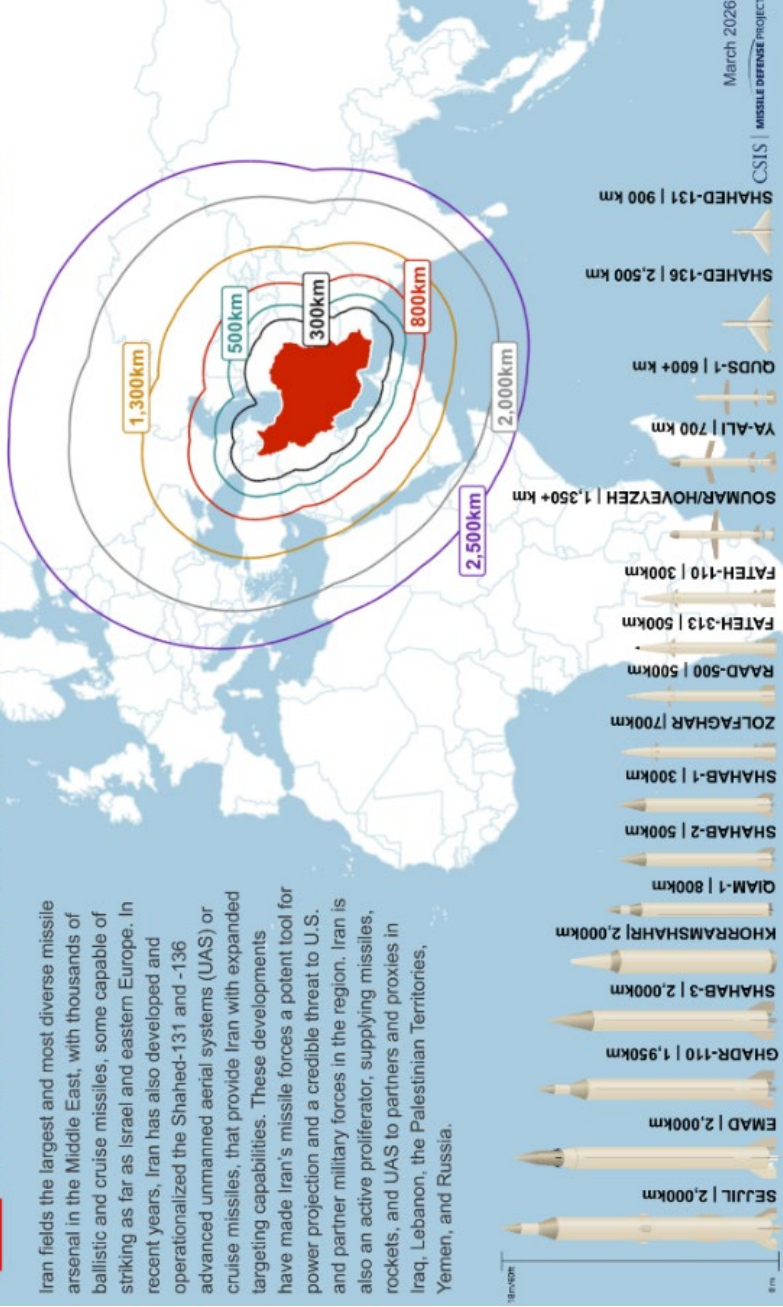
Ngati madontho a ma vowel (nikud) palibe, zosankha zonsezi zizalimbedwa chimodzimodzi: אֵשֶׁה mkati mwa efa yomwe ndi magaloni 10 okha ... yayikulu mokwanira mutu wankhondo koma osati ya mkazi. (Onani kuti Chihebri chinalibe madontho onse ang'onoang'ono mpaka m'malemba a Masoretic zaka mazana ambiri pambuyo pa ulosi wa Zekariya.)





IRAN'S BALLISTIC AND CRUISE MISSILES

Iran fields the largest and most diverse missile arsenal in the Middle East, with thousands of ballistic and cruise missiles, some capable of striking as far as Israel and eastern Europe. In recent years, Iran has also developed and operationalized the Shahed-131 and -136 advanced unmanned aerial systems (UAS) or cruise missiles, that provide Iran with expanded targeting capabilities. These developments have made Iran's missile forces a potent tool for power projection and a credible threat to U.S. and partner military forces in the region. Iran is also an active proliferator, supplying missiles, rockets, and UAS to partners and proxies in Iraq, Lebanon, the Palestinian Territories, Yemen, and Russia.



<https://natsab.com/2021/06/27/woman-sacrifice-fire-they-are-related/>

<https://hermeneutics.stackexchange.com/questions/31046/>

Kotero, mukuona, ngati Baibulo likanati liwonetse zonsezi, ndiye kuti tonsefe tikanagwirizana ndipo sipadzakhala kugawanika kulikonse m'gulu la okhulupirira. Koma popeza monga momwe Gabrieli ananenera, "zinthu izi zatekedwa ndi kusindikizidwa **mpaka nthawi ya chimaliziro** ," ndikuganiza kuti Atate (yekhayo amene amadziwa zinthu zina) akuzitsegula pakali pano ndikulola ife omwe tili maso (monga momwe Yesu analamulira) kuphunzira zinthu zatsopano. Ndipotu, kodi mawu oyamba a Bukhu la Chivumbulutso sakunena kuti ndi Atate amene anazipereka kwa Yesu? Chiv. 1:1 - Chibvumbulutso cha Yesu Khristu, **chimene Mulungu anamupatsa kuti aonetse kwa akapolo Ake** , zinthu zomwe ziyenera kuchitika posachedwa; ndipo anatomiza ndi kuzidziwitsa kudzera mwa mngelo wake kwa kapolo Wake Yohane.

Kuwerenga Baibulo mwachidule sikudzapereka nzeru zake; zimafunika kuphunzira mwaluso, kodzipereka ndi pemphero ndi kugonjera kwa Pulofesa wathu, Mzimu Woyera, kuti timvetse zinthu zina.

Nditaphatikiza ndi mfundo zambiri zomwe zili mu Chivumbulutso, Ezekieli, Danieli, ndi zina zotero, lingaliro langa lofufuza ndilakuti Iran kapena mwina Israeli ndi omwe adzagwetse Saudi Arabia, makamaka Mecca, **ndipo ndi Mulungu amene adzagwiritsa ntchito zida za nyukiliya za Iran kuweruza Chisilamu pachimake.**

<https://www.youtube.com/watch?v=uY2oIFaWlsQ&t=os>

Mabomba a ku Iran ali ndi nthawi yochepera ola limodzi youluka kuchokera ku Kermanshah kupita ku Mecca ndipo Rev. 18 akuti katatu, m'mavesi 10, 17 ndi 19, "mu ola limodzi chuma chachikulu chotere chawonongedwa!"



Chinthu china chomwe Rev 18 ikunena za Saudi Arabia ndi kufotokozerwa kwake kwautali chuma chake chambiri.

v9 “Mafumu a dziko lapansi amene anachita naye chigololo ndi kugawana naye zinthu zake zabwino akadzaona utsi wa kutentha kwake, adzalira ndi kulira chifukwa cha iye. ¹⁰ Poopa kuzunzika kwake, adzaima **patali** ndi kufuula kuti: ‘Tsoka ! Tsoka kwa iwe, mzinda waukulu,

iwe mzinda wamphamvu wa Babulo! Mu ola limodzi chiwonongeko chako chafika!’” ¹¹ “Ndipo amalonda a dziko lapansi akulira ndi kulira chifukwa cha iye, chifukwa palibe amene akugulanso katundu wawo: ¹² katundu wagolide, siliva, miyala yamtengo wapatali, ngale, nsalu yofewa, wofiirira, silika, ndi wofiira, ndi mitundu yonse ya mtengo wa citron, chilichonse chopangidwa ndi minyanga ya njovu, chilichonse chopangidwa ndi mtengo wamtengo wapatali, mkuwa, chitsulo, miyala ya marble, ¹³ sinamoni, zonunkhira, zofukiza, zonunkhira, lubani, vinyo, mafuta a azitona, ufa wosalala, tirigu, ng'ombe, nkhusa, katundu wa akavalo, magaleta, akapolo, ndi miyoyo ya anthu. ¹⁴ Zipatso zomwe mukuzilakalaka zachoka kwa inu, ndipo zinthu zonse zapamwamba ndi zokongola zapita kwa inu ndipo anthu sadzazipezanso. ¹⁵ Amalonda a zinthu izi, omwe adalembera chifukwa cha iye, adzaima **patali** chifukwa cha mantha a kuzunzika kwake, akulira ndi kulira, ¹⁶ nati, ‘Tsoka, tsoka, mzinda waukulu, umene unavala nsalu yofewa, wofiirira, ndi wofiira, ndi wokongoletsedwa ndi golide, miyala yamtengo wapatali, ndi ngale; ¹⁷ chifukwa mu ola limodzi chuma chachikulu chotere chawonongedwa!’ Ndipo woyendetsa sitima iliyonse, wokwera aliyense, woyendetsa sitima, ndi onse amene amakhala panyanja, **anaima patali**, ¹⁸ ndipo anali kufuula pamene anaona utsi wa moto wake ukuyaka, nati, ‘Ndi mzinda uti umene uli ngati mzinda waukulu?’ ¹⁹ Ndipo

anathira fumbi pa mitu yawo nafuula, akulira ndi kulira, nati, “Tsoka, tsoka, mzinda waukulu, umene onse amene anali ndi zombo panyanja analemera ndi chuma chake, pakuti mu ola limodzi wawonongedwa!’ 20 Kondwerani kumwamba, inu, inu oyera mtima, atumwi ndi aneneri, chifukwa **Mulungu wapereka chiweruzo chanu kwa iye .”**



<https://luxurylaunches.com/celebrities/lifestyle-and-networth-of-the-saudi-royal-family.php>

Onani kuti oyendetsa sitima onse “anaima patali chifukwa cha kuopa kuzunzika kwake.” Kotalika ndiye chitetezo chachikulu kapena njira yodzitetezera ku **kuwala kwa dzuwa** . Ichi ndichifukwa chake Chivumbulutso 18 chimati, 22 Ndipo mawu a oimba zeze, oimba nyimbo, oimba zitoliro, ndi oimba malipenga sadzamvekanso mwa iwe ; **ndipo palibe mmisiri waluso aliyense amene** adzapezekanso mwa iwe ; ndipo phokoso la mphero silidzamvekanso mwa iwe ; 23 ndipo

kuunika kwa nyali sikudzawalanso mwa iwe ; ndipo mawu a mkwati ndi mkwatibwi sadzamvekanso mwa iwe ; pakuti amalonda ako anali anthu akuluakulu a dziko lapansi, chifukwa mitundu yonse inanyengedwa ndi matsenga ako. 24 Ndipo mwa iye munapezeka magazi a aneneri, ndi a oyera mtima , ndi onse amene anaphedwa padziko lapansi.” Pamene aipitsidwa ndi kuwala kwa dzuwa [AKA Wormwood] palibe amene angapite kumeneko.



Zekariya 14 akufotokoza zotsatira za mliri wa Mulungu: 12 Tsopano uwu ndi mliri umene Yehova adzakantha nawo anthu onse amene adapita kukamenyana ndi Yerusalemu: **mnofu wawo udzavunda akaima chilili** , maso awo adzavunda m'malo mwake, ndi lilime lawo lidzavunda m'kamwa mwawo. Zimenezi zikumveka ngati zingafotokoze zotsatira za zida za nyukiliya.





Yoweli 2 akutipatsanso chitsanzo china chosonyeza mmene mkwiyo wa Mulungu udzaonekera:

v30 “Ndidzaonetsa zodabwitsa **kumwamba** ndi **padziko lapansi** ,

Magazi, **moto**, ndi **utsi wochuluka** .

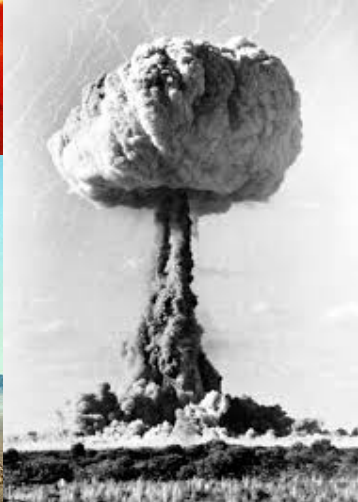
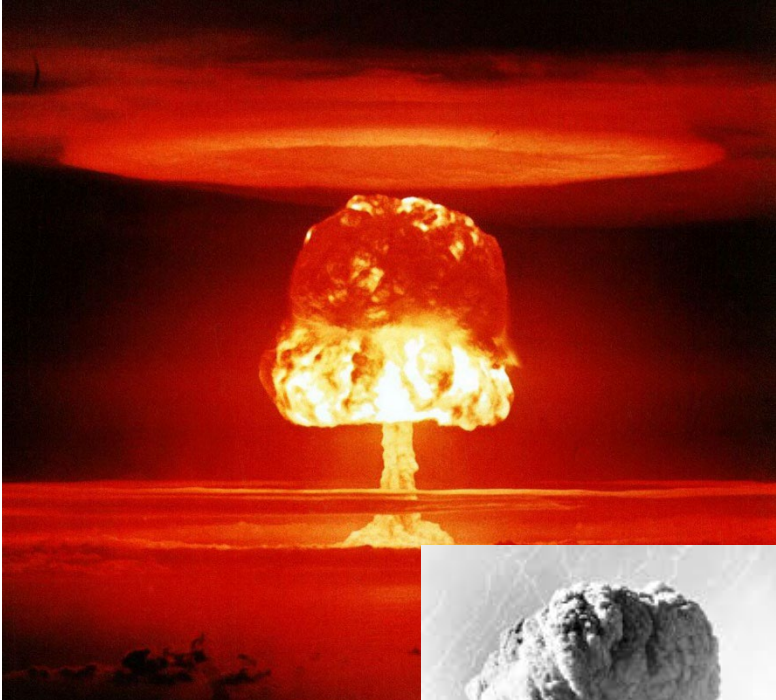
31 “Dzuwa lidzasanduka mdima

Ndipo mwezi kukhala magazi

Lisanafike tsiku lalikulu ndi loopsa la Yehova.

Munthu adzagwiritsa ntchito zida za nyukiliya kuti amenyane, koma Mulungu ndiye amene amaika maganizo ake m'mitima yawo kuti achite zimenezo. Amachita izi ngati njira yowonongera mitundu yoipa kuti mitundu yotsalayo [yomwe ili kutali ndi Middle East] idziwe kuti Iye yekha ndiye Mulungu wamoyo.

Moto ndi utsi wochuluka, mukuti? Kodi zimenezo zimandikumbutsa chiyani?



Yesaya 34 amatchulanso momwe **Ambuye adzamenyera nkhondo** ndi kulanga mitundu ya anthu mu nthawi ya “tsiku la Ambuye” pamene mbale zake zisanu ndi ziwiri za mkwiyo zidzatsanulidwa.

v2 – Pakuti mkwiyo wa Yehova uli pa mitundu yonse, ndi mkwiyo wake pa makamu awo onse;

Iye wawawononga kwathunthu,

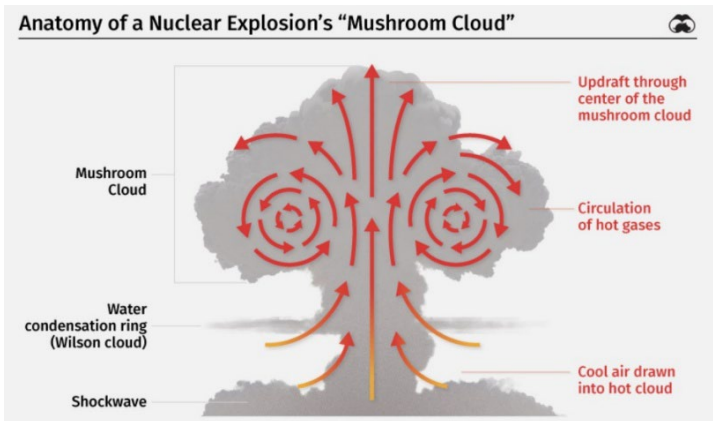
Iye wawapereka ku kuphedwa.

3 Choncho ophedwa awo adzatayidwa kunja, Ndipo mitembo yawo idzatulutsa fungo lawo loipa, Ndipo mapiri adzanyowa ndi magazi awo.

4 Ndipo khamu lonse lakumwamba lidzatha, Ndipo **thambo lidzapindidwa ngati mpukutu** ;

Kodi ndinawona kuti thambo likugubuduzika kale?

Hmmm....



Kugubuduzika mbali zonse ziwiri ngati mpukutu?



Ndikuganiza kuti mabomba onsewa akaphulika,
angagwedeze **nthaka** moopsa! Zingafanane ndi chivomerezi
cha m'deralo, ndipo kuphulika kwa mabomba kungachititse
khungu! Ndipo ndikuganiza kuti zikanakhala zodabwitsa
ngati mabingu apafupi kwambiri!



Kodi Ambuye ananenapo kuti masiku ano padzakhala
zivomerezi, kugwedezeka, mitambo ndi fumbi, mdima wa
thambo, ndi kuzimitsa dzuwa?

Rev 6 ili ndi mafotokozedwe ambiri omwe angasonyeze
zotsatira za kuphulika kwa nyukiliya, mitambo ya bowa,
kugwa kwa dzuwa, kubisika kwa mlengalenga ndi mwezi.

12 Ndinayang'ana pamene Iye anatsegula chisindikizo chachisanu ndi chimodzi, ndipo panali chivomezi chachikulu; ndipo **dzuwa linada** ngati chiguduli chopangidwa ndi ubweya, ndipo **mwezi wonse unakhala ngati magari** ;



13 ndipo **nyenyezi zakumwamba zinagwa padziko lapansi** , monga momwe mtengo wa mkuyu umagwetsera nkhuju zake zosapsa ukagwedezeka ndi mphepo yamphamvu.



14 Thambo linang'ambika ngati mpukutu pamene likupindidwa, ndipo phiri lililonse ndi chilumba chilichonse zinasunthidwa kuchoka m'malo awo. 15 Kenako mafumu a dziko lapansi, akuluakulu, akuluakulu ankhondo, olemera, amphamvu, akapolo onse ndi mfulu anabisala **m'mapanga** ndi m'miyala ya m'mapiri;





16 Iwo *adauza mapiri ndi miyala kuti: “Tigwereni ndipo mutibise pamaso pa Iye wokhala pamando wachifumu, ndi ku mkwiyo wa Mwanawankhosa, 17 chifukwa tsiku lalikulu la mkwiyo wawo lafika, ndipo ndani angathe kuyima?”

NKHONDO ZA EZEKIELI 38-39, NKHONDO YA NBC

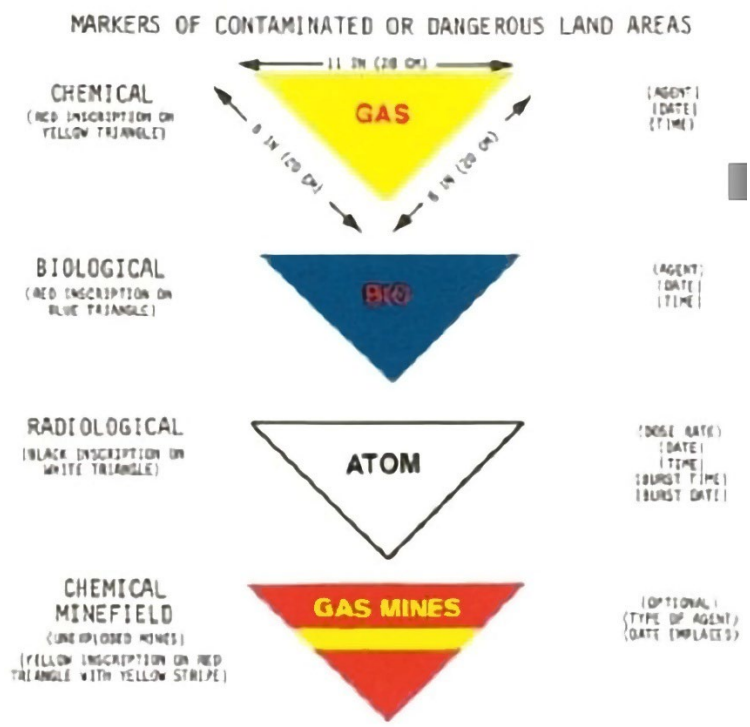
Nkhondo ya Ezekieli 38 idzachitika panthawi ya Chisautso ndipo idzakhudza mitundu yachisilamu komanso yachisilamu *yomwe yangopangidwa kumene* .

Ezekieli 38:4 – [Mulungu akulankhula ndi Turkiye] Ndidzakutembenuza ndikuyika mbedza m'nsagwada zako, ndipo **ndidzakutulutsa** , [Mulungu ndiye amene amabweretsa nkhondo yomaliza kuti alange ndi kuwononga mitundu yoipa.]... 5 Persia, Etiopia ndi Puti pamodzi nawo... 8 ... **m'zaka zomaliza** udzafika... kumapiri a Israyeli... udzakonza chiwembu choipa, kulanda zofunkha... Kudzachitika m'masiku otsiriza ndidzakubweretsa **ku dziko langa, kuti mitundu indidziwe pamene ndidzayeretsedwa kudzera mwa iwe pamaso pawo** , iwe Gogi.” ...21 Ndidzamuuitanira lupanga pa mapiri Anga onse, ati Ambuye Yehova. “Lupanga la munthu aliyense lidzaukira m'bale wake. 22 Ndidzamuweruza ndi mliri ndi magazi; ndipo ndidzagwetsa mvula yamphamvu pa iye ndi asilikali ake, ndi pa mitundu yambiri ya anthu amene ali naye, ndi matalala, moto ndi sulfure. 23 **Ndidzadzikuza, kudziyeretsa, ndi kudzidziwitsa pamaso pa mitundu yambiri ya anthu; ndipo adzadziwa kuti ine ndine Yehova.**”

New American Standard Bible®, Copyright © 1960, 1971, 1977, 1995 ndi The Lockman Foundation. Ufulu wonse ndi wotetezedwa. Wagwiritsidwa ntchito ndi chilolezo.

Ezekieli 39:11b – Kotero adzaika Gogi pamenepo ndi khamu lake lonse, ndipo adzatcha chigwa cha Hamongogi . 12 Kwa miyezi isanu ndi iwiri nyumba ya Israyeli idzawaika m'manda kuti iyeretse dzikolo. 13 Anthu onse a m'dzikolo adzawaika m'manda; ndipo izi zidzakhala mbiri yawo tsiku limene ndidzadzitamandira,” akutero Ambuye Yehova. 14

“Adzapatula amuna amene adzadutsa m’dzikolo nthawi zonse, kuikira maliro amene anali kudutsa, ngakhale amene anatsala padziko lapansi, kuti ayeretse . Pamapeto pa miyezi isanu ndi iwiri adzafufuza . 15 Pamene anthu odutsa m’dzikolo akudutsa ndipo aliyense akaona fupa la munthu, adzaika chizindikiro pafupi nalo mpaka oika malirowo atawaika m’chigwa cha Hamongogi Motero adzayeretsa dzikolo.”





MAPETO

Tikukhala mu 2026. Ngati zomwe mwawerengazi ndi zoonā, muli ndi nthawi yochepera chaka chimodzi choti mukonzekere.

Chaka cholungama ndi Mulungu. Chaka chophunzira Malemba ndi maso atsopano. Chaka chochenjeza banja lanu, mpingo wanu, dera lanu. Chaka chosankha ngati mudzakhala m'modzi mwa Mboni ziwiri—zopatsidwa mphamvu ndi Mzimu Woyera kuchiritsa odwala, kutulutsa ziwanda, ndikutsogolera anthu mamiliyoni ambiri kwa Yesu m'malo oopsa kwambiri padziko lapansi—kapena ngati mudzabisala, kulolera, kapena kugwirizana ndi dongosolo la Chilombo.

Izi si zongopeka chabe. Izi si zongopeka chabe zomwe zingachitike mtsogolo.

Uwu ndi moyo wanu, kuyambira mu Marichi 2027.

Nazi zomwe zikubwera:

27-28 Machi, 2027:

Chonyansa cha Chiwonongeko chaonekera. Wotsutsa Khristu wavumbulutsidwa. Khalifa wa Chisilamu—Mahdi—akulowa pa siteji ya dziko lonse, ndipo Papa akumuvomereza. Kuwerengera masiku 1,290 kukuyamba. Dziko lonse lidzagawikana nthawi

yomweyo: Asilamu, Ayuda okana Mesiya, ndi Akatolika adzagwirizana ndi Chirombo. Akristu onyenga adzagwirizana nawo. Okhulupirira enieni adzaima olimba, ndipo mtengo wake ukhoza kukhala chilichonse.

Epulo 27-28, 2027:

Mvula Yomaliza Ikugwa; mphamvu imabwera kwa ife. Kuwerengera masiku 1,260 kukuyamba. Ino ndi nthawi ya mkwiyo wa Satana. Ngati ndinu wokhulupirika, ngati mukutsatira chiyero ndi mtima wanu wonse, mudzalandira mphamvu yomweyo yomwe Yesu adapatsa atumwi ake mu Machitidwe 2. Mudzachiritsa odwala. Mudzatulutsa ziwanda. Mudzalowa m'malo olimba achisilamu ndikutsogolera anthu kwa Yesu pamene nkhondo zikupitirira, zida za nyukiliya zikuuluka, chuma chikugwa, ndipo kuzunzidwa kukukulirakulira. Mudzathetsa zipatala ndi mphamvu ya Mulungu ikudutsa mwa inu, ndipo mudzawotcha adani Ake!

Ndipo kenako, patatha zaka 3.5 za utumiki woopsa komanso waulemerero kwambiri womwe dziko lapansi silinawonopo, mudzamaliza ntchito yanu. Mudzaphedwa. Mtembo wanu udzagona mumsewu pamene adani anu akusangalala. Kenako...

Seputembala 27-28, 2030

Umapita kunyumba. Umaimirira ngati unaphedwa kapena watengedwa kupita ku mitambo. Adani omwe anakondwerera imfa yako

amakuyang'ana mwamantha pamene ukukwera kukakumana ndi Yesu mlengalenga.

Kwa masiku khumi, mumakhala otetezeka mkati mwa Yerusalemu Watsopano pamene Mulungu akutsanulira mkwiyo wake pa dziko lapansi lomwe linakana Mwana Wake ndikupha mboni Zake.

Okutobala 7, 2030

(zaka zisanu ndi ziwiri kuchokera pamene Hamas inaukira):

Ufumu wa Zaka Chikwi ukuyamba.
Mudzalamulira ndi Khristu kwa zaka 1,000.
Mudzawala ngati nyenyezi kwamuyaya.

Ndiye mudzachita chiyani chaka chamawa?

Kodi mudzanyalanyaza izi chifukwa zimatsutsa zomwe mwaphunzitsidwa? Kodi mudzazinyalanyaza chifukwa sizikusangalatsa? Kapena mudzakhala ngati anthu a ku Bereya—anzeru, ofunitsitsa kufufuza m'Malemba kuti aone ngati izi ndi zoonā?

Ngati mukuwerenga izi mu 2026, muli ndi nthawi. Nthawi yolapa. Nthawi yofunafuna chiyero. Nthawi yokonzekera mtima wanu ntchito yayikulu kwambiri

m'mbiri ya anthu. Nthawi yokhala m'modzi mwa Mboni ziwiri.

Koma nthawi imeneyo ndi yochepea.

Nthawi ikupita. Kungotsala pang'ono chaka chimodzi kuti chaka cha March 2027 chifike.

Musawononge ndalama.

**Kuti mudziwe zambiri, onerani njira ya
Messiah 2030 YouTube:**

<https://www.youtube.com/playlist?list=PLgrdwDhdrOUUnMNqpGm93UzxK8sCdLtqJo>

Kapena onerani makanema anga akufotokoza bwino buku IYI:

<https://www.youtube.com/playlist?list=PLgVUI1kVoFR6Z1ExwkERSJ7GupgDZps6z>

**Mafunso? Lumikizanani nane
mwachindunji:**

C. Luke Humphreys
info@plperoxide.com

**Phunzirani. Pempherani. Konzekerani.
Nthawi ndi ino.**